

Mass Intentions for the Week



September 9th – September 17th, 2017

Saturday, September 9th

5:30 PM † Thelma Reck

Sunday, September 10th

7:30AM *St. Brendan & St. George Parishioners

9:00 AM *St. Brendan & St. George Parishioners

11:00AM † Martin Verostek

† Ronald Parker

12:30 PM † Maria Genara de Dongo

† Enrique Santolalla

Monday, September 11th

7:30 AM † Peter and Julia Rosa

Tuesday, September 12th

7:30 AM † John Peragallo Jr.

7:00 PM † Misa de St. Judas por Jorge Gomez

Wednesday, September 13th

7:30 AM *St. Brendan & St. George Parishioners

7:00 PM *St. Brendan & St. George Parishioners

Friday, September 15th

7:30AM *St. Brendan & St. George Parishioners

Saturday, September 16th

5:30 PM † Thelma Reck

† Jane Roback

Sunday, September 17th

7:30AM *St. Brendan & St. George Parishioners

9:00 AM *St. Brendan & St. George Parishioners

11:00AM † Mildred Buttafuccho

12:30 PM *St. Brendan & St. George Parishioners

Eucharistic Adoration



Important Notice: There will be no Adoration of the Blessed Sacrament until further notice.

Grupo Carismático de Oración de San Jorge

El grupo de oración se reúne todos los martes en la Iglesia comenzando con la Santa Misa 7:00 pm, luego de 7:30 PM a 9:00 PM con cánticos, alabanza, reflexión de la Palabra y peticiones.

First Friday

Every first Friday of the month, 7:30 AM Mass will be moved to 9:30 AM for a school mass. All parishioners are welcome to attend mass. The next first Friday mass will be October 6th, 2017 at 9:30AM.

Mass Celebrants

Weekend of September 16th – September 17th, 2017

Saturday

5:30pm **Fr. Michael**

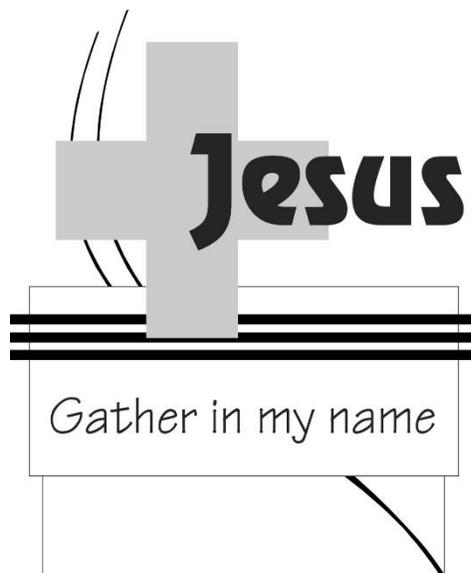
Sunday

7:30 am **Fr. Charlie**

9:00 am **Fr. Ed**

11:00 am **Fr. Michael**

12:30 pm **Fr. Junior**



Weekend Collection September 2th – September 3th

5:30PM	\$ 989.00
7:30AM	\$ 530.00
9:00AM	\$ 893.00
11:00AM	\$ 1,185.00
12:30PM	\$982.00
Total:	\$4,579.00
<i>Thank you for your Generosity</i>	

Message from our Pastor 

*My Dear friends, please read this exceptional article from **Antonio, P. Pueyo**:*

“Mind your own business,” is a saying I learned from my American mentors. I learned the lesson the hard way. Among Filipinos, a polite way of greeting somebody that one meets along the way is, “Where are you going?” Among us Filipinos, it does not really need an answer. It is enough for the person to say vaguely, “There.” It is actually a polite way of acknowledging the person’s presence. I made the mistake of greeting my American teacher this way and I got his annoyed response, “It’s none of your business.”

When and to what extent do we mind another person’s business? This question has been asked by Cain when God asked him where his murdered brother was, “Am I my brother’s keeper?” Indeed when do we become our brother’s keeper? Related to this question is what the scribe asked Jesus, “Who is my neighbor?” Instead of defining the legal parameters of the word “neighbor”, Jesus told the story of the Good Samaritan. A total stranger became his brother’s keeper. He even considered an enemy as his neighbor.

This Sunday’s readings remind us of our responsibility for one another. In the first, God appoints Ezekiel as Israel’s watchman (Ez. 33:7). He was chosen to be the lookout who will sound the alarm and the warning to his own people. As Ezekiel and many prophets found out, it was a thankless job. Many people do not want to listen to the warnings of the prophet. People do not want prophets minding their affairs and sinful ways. Still the prophet must speak up and give voice to God’s warning. It is his responsibility.

In the second reading, St. Paul joins the rabbinical debate about what really is law of all laws. What is the most basic law on which all others hinge? His answer is, “If you love others, you will never do them wrong; to love, then, is to obey the whole Law” (Rom.13:10). In the Gospel, such love for the neighbor shows itself in gentle brotherly correction. Caring for the neighbor also means pointing out in charity those matters that cause harm to the community. Of course correction is not easily received but one must bear in mind that its purpose

is not to put the other person down but to promote the good of the whole community (Mt. 18:17).

If a person doesn’t care for the welfare of the community, his attitude will be expressed by, “Never mind” or “Forget it”. Not caring is a form of forgetfulness. To care for somebody is to put him or her in your mind. It is to mind others. Minding is an expression of a sense of duty, or a sense of responsibility and most especially, a sense of love.

Take a few cases. Do we mind if a toddler is crossing a busy street or is dangerously near the edge of a tall building? Do we mind if garbage piles up on the streets? Do we mind if crimes are increasing in our neighborhood? Do we mind if the armed conflict around us brings about mass evacuations and the consequent hunger, disease, and homelessness?

Do we mind or do we say, “Never mind, it is none of my business.” It is sometimes necessary for God to send us “minders” like Ezekiel who will wake us up from our lethargy and forgetfulness. Next time somebody corrects us or reminds, perhaps we should say, “Thank you” rather than react with hostility.

Fr. Junior Flores
Pastor

Fuente: Catholic.net
Reflexión

Nos dice nuestro Señor que "si un hermano peca -o sea, falla en cualquier cosa de moral o dignidad en su comportamiento- repréndelo a solas entre los dos. Si te hace caso, habrás salvado a tu hermano". Con esto nos está diciendo el Señor que la corrección es un bien y un servicio que se hace al prójimo. Pero aquí también hay reglas del juego, y hemos de tenerlas muy en cuenta para practicar cristianamente estos consejos de nuestro Señor. Veamos algunas de ellas.

La primera es que, antes de corregir a los propios hijos o a nuestros educandos, debemos estar muy atentos nosotros para no faltar o equivocarnos en aquello mismo que corregimos a los demás; y, por tanto, el que corrige -ya se trate de un maestro, de un educador y, con mayor razón, de un padre o madre de familia- debe hacerlo primero con el propio testimonio de vida y ejemplo de virtud, y después también podrá hacerlo con la palabra y el consejo. Nunca mejor que en estas circunstancias hemos de tener presente el sabio proverbio popular

de que "las palabras mueven, pero el ejemplo arrastra". Las personas –sobre todo los niños, los adolescentes y los jóvenes– se dejan persuadir con mayor facilidad cuando ven un buen ejemplo que cuando escuchan una palabra de corrección o una llamada al orden.

La segunda regla es que, al corregir, hemos de ser muy benévolo y respetuosos con las personas, sin humillarlas ni abochornarlas jamás, y mucho menos en público. ¡Cuántas veces un joven llega a sufrir graves lesiones en su psicología y afectividad por una educación errada! Y es un hecho que muchos hombres han quedado marcados con graves complejos, nunca superados, a causa de las humillaciones y atropellos que sufrieron en su infancia por parte de quienes ejercían la autoridad. Y no digo yo que no hay que corregir a los niños -dizque para no traumarlos, pero sí que hay formas y formas.



Especially for: Roman Baca, Fr.

Michael Burke, Emma Bracigliano, Jose Bravo, Alexandra Cafferta, John Canemalla, Armando Carrillo, Alyssa DiGiacomo, Mary Ann DiPietro Rose Dziekanowski, Joseph Eagan, Steve Farrell, Frank Feeney, Gerardo Fernandez, Maria Fernandez, Barbara Johnson, Rizel M. Flores Luna, Shelby Flores, Delphina Gracias, Christopher Grossman, Louise Gorman, Trudy Lucas, Kimberly Halupka, Teresa Hewitt, Evelyn Kemp, Marie Kennedy, Helen Korczynski, Ivette Larsen, Jan Linton, Kathy McDermott, Joan Marie Miller, Marianne Messino, Albert Mauro, Sophie Messina, Joan Mindrebo, Steven Mihalovic, Elena Montoya, Louis Morgan, Helen Ortiz, Lidia Ramos, Anne Roback, Gerry Roback, Bishop Rodimer, Lolita Rodriguez, George Sharp, Robin Shirak, Jennifer Sogka, Frank Stolair, Carl Stramiello, Josefine VanDerbeck.

We also remember those who have died.

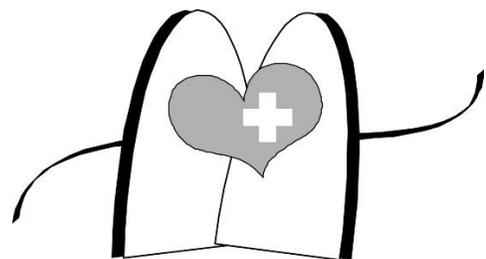


Becoming a Sponsor

A Godparent or Confirmation Sponsor must be at least 18 years of age and be a practicing Catholic in good standing with the Church. This means that the person follows the commandments of God by participating each week in Sunday Mass, frequents the Sacrament of Reconciliation, and, if married, their union has been blessed by the Catholic Church. The sponsor must have received all the sacraments of Initiation which include Baptism, Eucharist and Confirmation.

Eucharistic Ministers

A Eucharistic Minister is an active parishioner of St. Brendan and St. George's Parish. He or she is assigned as a minister by the **Pastor** of the church. Once assigned, so long as the parishioner maintains their active status within our community, they will remain a minister. Any minister who leaves our parish is no longer an authorized minister of our church and ceases to be a Eucharistic Minister at any other parish, unless the Pastor, of their new said parish has appointed them. Re-assignments of ministers must be approved by our Pastor, Fr. Junior. Letters of recommendation are given to those who have shown the courtesy of a proper resignation.





Food Collection

Father English Collection
(Sat, Sept. 16th- Sun, Sept. 17th)

Please continue to support this Catholic organization donating **Non-Perishable food**, such as: canned foods, cereal, pasta, rice, coffee, tea, peanut butter, etc.

Your continued support is greatly appreciated.



Fulfill the Law



Straight & Narrow Collection
(Sat, Sept. 23rd – Sun, Sept. 24th)

We want to thank you for your continual support in donating items to the men and women of Straight & Narrow, plus a special thank you to the money donated to this Diocesan agency.



Registrations for **CCD, RCIA & Confirmation** Classes have begun. We are looking for teachers to help with the Religious Education program throughout the 2017/2018 Sunday school Year. Please contact the office if you would like to be a Religious Education teacher. May God Bless you.

IT'S PARTY TIME



Come celebrate the 5th Anniversary of the merger of The Catholic Community of St. Brendan and St. George's on Friday, April 20th, 2018! There will be a formal dinner at The Mansion in Parsippany from 7:00 PM – 11:00 PM. Tickets will be \$125.00 and are going on sale starting in September.

UPCOMING LITURGICAL EVENTS 2017

Sunday, September 10th, 2017

- **11:00 AM Choir's first official Mass.**
- **Vivere Christus Award Ceremony at 3:00 PM.**
- **Last day to sign up for CCD Classes.**

Sunday, September 17th, 2017 – Confirmation Classes Begin.

Sunday, September 24th, 2017 - CCD Classes Begin.

Wednesday, October 4th, 2017 – Feast of St. Francis.

Friday, October 6th, 2017 – First Friday Mass at 9:30 AM, No 7:30AM Mass.

Friday, October 13th, 2017 – Our Lady of Fatima Mass and Reception

- **9:30AM School Mass**
- **5:00 PM Bilingual Mass**
- **Dinner Reception**

Friday, April 20th, 2018 – 5th Anniversary of St. Brendan and St. George Community.

Liturgy Services

Music for ALL liturgies outside of weekly Masses, which includes funerals, weddings and quinceañeras, must be appropriate, of a sacred nature and in accordance with the guidelines prescribed in "Music and Catholic Worship." Please discuss all matters with the Music Director. The Pastor and Music Director will not deviate from said guidelines. If you have any questions, please contact the parish office.