

Mass Intentions for the Week



July 8th – July 16th, 2017



The Spirit of God dwells in you

Saturday, July 8th

5:30 PM †Florence Casini

Sunday, July 9th

7:30AM *St. Brendan & St. George Parishioners
 9:00 AM *St. Brendan & St. George Parishioners
 11:00AM *St. Brendan & St. George Parishioners
 12:30 PM *St. Brendan & St. George Parishioners

Monday, July 10th

7:30 AM *St. Brendan & St. George Parishioners

Tuesday, July 11th

7:30 Am *St. Brendan & St. George Parishioners
 7:00 PM *St. Brendan & St. George Parishioners

Wednesday, July 12th

7:30 Am *St. Brendan & St. George Parishioners
 7:00 PM *St. Brendan & St. George Parishioners

Friday, July 14th

7:30AM *St. Brendan & St. George Parishioners



Saturday, July 15th

5:30 PM †Thelma Reck
 †Florence Casini

Sunday, July 16th

7:30AM *St. Brendan & St. George Parishioners
 9:00 AM †Eugene Cluney
 †Carol Cluney
 †Agnes Cluney
 11:00AM †Dinis Fernandes
 †Carmela Zappala
 †Anthony & Anna Alessi
 12:30 PM *St. Brendan & St. George Parishioners

Grupo Carismático de Oración de San Jorge
 El grupo de oración se reúne todos los martes en la Iglesia comenzando con la Santa Misa 7:00 pm, luego de 7:30 pm a 9:00 pm con cánticos, alabanza, reflexión de la Palabra y peticiones.

Mass intentions: 
 Mass Intentions must be requested and paid only in the Parish Office. All intentions must be requested by Wednesday before 12PM. Please **“Do Not”** deposit into the collection baskets. Thank you!
Intenciones de La Misa: 
 Las intenciones de la Misa deben de ser solicitada y pagada solamente en la oficina parroquial. Todas las intenciones deben ser solicitadas antes de las 12PM. del miércoles precedente. Favor de **“NO”** depositarlos en las canastas de colecta. ¡Gracias!

Mass Celebrants - Weekend of July 15th – July 16th

Saturday
 5:30pm **Fr. Michael**

Sunday
 7:30 am **Fr. Charlie**
 9:00 am **Fr. Michael**
 11:00 am **Fr. Bob**
 12:30 pm **Fr. Bob**

Eucharistic Adoration



Important Notice: There will be Adoration of the Blessed Sacrament on Friday, July 14, 2017 at 8:00 a.m.-12:00 pm. Service will be held in the Church.

Weekend Collection July 1st - July 2nd	
5:30PM	\$ 1,928.50
7:30AM	\$ 688.00
9:00AM	\$ 858.00
11:00AM	\$ 1,140.00
12:30PM	\$720.00
Total:	\$5,334.50
<i>Thank you for your Generosity</i>	

Message from our Pastor 

My dear friends,

My Dear friends, please read this exceptional article from Antonio, P. Pueyo:

Then the day is winding down one sees familiar rituals. Flocks of birds fly by as they go back to roosting places. Farmers come home from the fields on the back of their water buffalos or their tractors. In the towns and cities, after punching out, office workers drop by their regular grocery stores.

Laborers clean themselves up and start walking to the bus stops. In the rural areas work stops as the sun goes down. In urban centers, the day shift rests and the night shift takes over.

I was on a metro-rail once and I observed the faces of the people who were going home after a day's work. One sees weary faces. Some take the time in the train to sleep and rest. It is to people like these that Jesus' words in the gospel are being addressed, "Come to me, all you who work hard and carry heavy burdens and I will refresh you." (Mt. 11:28).

But why should we work? There are many ways of regarding work. One may regard work as a form of punishment. In our student days, breach of school rules is punished by some kind of work. We are assigned to dig ditches or to cut grass. Or one may see work as a means of livelihood. It is a way to make money to feed one's family. One can also look at work as a way of expressing oneself. Artists seem to be most fortunate because their work is their self-expression. Work may be considered as a participation in God's creative energies in the world. God shapes the world through our work.

Jesus in the Gospel today invites us to a new attitude regarding work., "Take my yoke upon you and learn from me for I am gentle and humble of heart; and you will find rest." This sentence relates work (yoke), attitude (gentleness of heart) and rest. Jesus describes his yoke as easy his burden as light. What could be this yoke? Is Jesus referring to common work, such as his work as a carpenter and the work of his fishermen disciples? Or is Jesus referring to the work of being an itinerant preacher of the gospel? Either of these kinds of work demands energy and dedication.

Whatever be the work, Jesus promises rest. This rest comes about when we learn from Him as one who is humble and gentle of heart. Work becomes lighter when one works with the attitude of Jesus. We know from experience how work becomes heavier and difficult the more we complain about it. When our heart is not in our work not only do we perform sloppy work, we also feel easily tired Jesus' gentle and humble heart comes from accepting the Father's will for Him and going about his daily tasks with the knowledge that He is pleasing the Father.

Jesus worked out our salvation not only through His carrying of the cross. His quiet life in Nazareth as a carpenter was also salvific and pleasing to the Father. His exercise of humility and gentleness of heart was not only shown in his preaching and healing ministry. It was also seen in his conversations and presence among the people.

Whatever Jesus was doing, He was pleasing the Father. This is a good description of a humble and gentle heart. It is a heart pleasing to the Father. If we have this, then work ceases to be a burden. Work becomes an offering to God. Work becomes a gift of oneself.

At the end of the day, when we are tired and spent, we say "Thank you Lord, for the opportunity to serve and please you." Take my offering. And God will say to you, "Well done my child. Thank you. Be at rest now. " Every working day then becomes an opportunity to please the Lord .

Fr. Junior Flores
Pastor

Fuente: Catholic.net

Reflexión

En el Evangelio de la fiesta del Sagrado Corazón, se nos presenta Jesús en oración bendiciendo a su Padre: "Te bendigo, Padre, Señor del cielo y de la tierra, porque has ocultado los misterios del Reino a los sabios y a los poderosos, y se los has revelado a los pequeños". ¡Qué contraste tan abismal! Pensamos que las gentes felices del mundo son los ricos, los poderosos, los grandes, los fuertes y los sabios. Y, sin embargo, nuestro Señor llamó "dichosos" precisamente a los de la



parte opuesta: "Bienaventurados los pobres de espíritu, los mansos, los que lloran, los misericordiosos, los pacíficos, los que padecen persecución... porque de ellos es el Reino de los cielos" (Mt 5, 1-12). Y hoy, Jesús nos sale con otra de las "suyas", invitándonos a la humildad. ¿Es que Jesús está loco?

¡Con razón nadie le hace caso! Parece que Él va siempre "en sentido contrario", contra corriente. Pero, no nos viene mal preguntarnos quién es el verdadero loco. A Nietzsche, al final de su vida, "se le saltaron la tuercas" y acabó suicidándose.

Jesús siempre se presentó así: manso y humilde. Después de la multiplicación de los panes, cuando la muchedumbre quería arrebatarlo para hacerlo rey, Él se les esconde y se va solo, a la montaña, a orar.

Y cuando curó al leproso de su enfermedad inmunda o devolvió la vista al ciego de nacimiento; cuando hizo caminar al paralítico, curó a la hemorroísa, resucitó a Lázaro o a la hija de Jairo, no se dedicó a tocar la trompeta para que todo el mundo se enterara... Y, finalmente, cuando se decide a entrar triunfalmente en Jerusalén, no lo hace sobre un alazán blanco o sobre un caballazo prieto azabache, rodeado de un ejército de vencedor, sino montado en un pobre burrito, que era señal de humildad y de paz.

Si seguimos su ejemplo, Él nos asegura los frutos que obtendremos: "Encontrarán descanso para sus almas, porque mi yugo es suave y mi carga ligera". La persona humilde goza de una paz muy profunda porque su corazón está sosegado. Ese yugo y esa carga se refieren a la cruz que tenemos que llevar todos los seres humanos. Pero Cristo nos llena de paz y de felicidad en medio del dolor porque su presencia y su compañía nos bastan y nos sacian. Él es nuestra paz. Y no importa que nos lluevan las persecuciones, las calumnias, las injurias y todo tipo de mentiras.

PRAY
FOR THE SICK

Especialmente for: Fr. Michael Burke, Emma Bracigliano, Jose Bravo, Alexandra Cafferta, John Canemalla, Alyssa DiGiacomo, Mary Ann DiPietro Rose Dziekanowski, Joseph Eagan, Steve Farrell, Frank Feeney, Gerardo Fernandez, Maria Fernandez, Barbara Johnson, Rizel M. Flores Luna, Selby Flores, Delphina Gracias, Christopher Grossman, Louise Gorman, Trudy Lucas, Kimberly Halupka, Teresa Hewitt, Evelyn Kemp, Marie Kennedy, Helen Korczynski, Ivette Larsen, Jan Linton, Joan Marie Miller, Marianne Messino, Albert Mauro, Sophie Messina, Joan Mindrebo, Steven Mihalovic, Elena Montoya, Louis Morgan, Helen Ortiz, Lidia Ramos, Anne Roback, Gerry Roback, Lolita Rodriguez, George Sharp, Robin Shirak, Jennifer Sogka, Frank Stolair, Carl Stramiello, Josefine VanDerbeck.

We also remember those who have died.

Marian Pilgrimage

The Diocese of Paterson will be hosting the 2017 Pilgrimage to The Basilica of the National Shrine of the Immaculate Conception on October 21st, 2017. The faithful will be provided with the opportunity to join parishiners throughout the diocese in a prayer filled day that includes mass Confession, Rosary, Divine Mercy, and Catechetical presentations. For more information please call the parish office at 973-772 - 0176



Please visit our Website for updates!
www. <http://www.stbrendan-george.org> and follow us on Facebook.
www.facebook.com/stbrendanandstgeorge.



Atlantic City Trip

AARP will be having a trip to the Resorts Hotel and Casino in Atlantic City on Thursday, July 13, 2017. For information contact Anna at (973)742-7061.



Straight & Narrow Collection (Sat, July 22th – July 23th)

We want to thank you for your continual support in donating items to the men and women of Straight & Narrow, plus a special thank you to the money donated to this Diocesan agency.

Your continued support is greatly appreciated



Congratulations to Mrs. Kathy Capobianco and Benjamin & Lucy Berberena who are this year's recipients of the Vivere Christus Award.



Food Collection

**Father English Collection
(Sat, July 15nd - Sun, July 16th)**

Please continue to support this Catholic organization donating **Non-Perishable food**, such as: canned foods, cereal, pasta, rice, coffee, tea, peanut butter, etc.

Your continued support is greatly appreciated

UPCOMING LITURGICAL EVENTS 2017

**Saturday, October 21st, 2017 – Pilgrimage to
The Basilica of the National Shrine of the
Immaculate Conception**



Thank you to all the volunteers and to all those who came out for Beef Steak Dinner! We raised \$3,215.00 for the Church and School.

Also, a special thanks to Maria Serino, Joan Murphy, Dolores Bonkowski, Loretta Carbonelli and Eleanor Latoracca for selling Father's day cards which raised \$625.00 for the church.