

# Mass Intentions for the Week



April 22nd – April 29th

**Saturday, Apr 22nd**

5:30 PM †Thelma Reck  
†Ted Andersack

**Sunday, Apr 23rd**

7:30AM \*St. Brendan & St. George Parishioners  
9:00 AM \*St. Brendan & St. George Parishioners  
11:00AM †Henry Rohs  
†Martin Verostek  
†Antonietta DiMinni  
†Matthew Santiago  
†Kathleen Sarefin  
12:30 PM †Hubert López Guerrero  
†Héctor Pérez

**Monday, Apr 24th**

7:30 AM \*St. Brendan & St. George Parishioners

**Tuesday, Apr 25th**

7:30 Am †Gilbert Ramos  
7:00 PM \*St. Brendan & St. George Parishioners

**Wednesday, Apr 26th**

7:30AM \*St. Brendan & St. George Parishioners  
7:00PM \*St. Brendan & St. George Parishioners

**Friday, Apr 28th**

7:30AM †Peter & Julia Rasa

**Saturday, Apr 29th**

5:30 PM †James Madigan  
†Louis Barbosa  
†Annette Boenzi

**Sunday, Apr 30th**

7:30AM \*St. Brendan & St. George Parishioners  
9:00 AM \*St. Brendan & St. George Parishioners  
11:00AM †Henry Rohs  
†Martin Verostek  
†Antonietta DiMinni  
12:30 PM †Matthew Santiago

## Eucharistic Adoration



Important Notice: There will be Adoration of the Blessed Sacrament on Friday, at 7:30 a.m. after mass.

**Grupo Carismático de Oración de San Jorge**

El grupo de oración se reúne todos los martes en la Iglesia comenzando con la Santa Misa 7:00 pm, luego de 7:30 pm a 9:00 pm con cánticos, alabanza, reflexión de la Palabra y peticiones.

# Believe



that you may have life

**Mass intentions:**



Mass Intentions must be requested and paid only in the Parish Office. All intentions must be requested by Wednesday before 12PM. Please “Do Not” deposit into the collection baskets. Thank you!

**Intenciones de La Misa:**



Las intenciones de la Misa deben de ser solicitada y pagada solamente en la oficina parroquial. Todas las intenciones deben ser solicitadas antes de las 12PM. del miércoles precedente. Favor de “NO” depositarlos en las canastas de colecta. ¡Gracias!

**Mass Celebrants - Weekend of Apr 29th – Apr 30th**

Saturday  
5:30pm **Fr. Micheal**

Sunday  
7:30 am **Fr. Charlie**  
9:00 am **Fr. Micheal**  
11:00 am **Fr. Jhon**  
12:30 pm **Fr. Junior**

**Weekend Collection Apr. 15th- Apr. 16th**

<b>Holy Thursday</b>	<b>\$731.00</b>
<b>Good Friday</b>	<b>\$130.00</b>
<i>Easter Vigil 8:00 pm</i>	\$ 1,347.50
7:30AM	\$ 1,473.17
9:00AM	\$ 1,958.00
11:00AM	\$ 3,709.00
12:30PM	\$ 1,980.00
<b>Total:</b>	<b>\$ 11328.67</b>
<i>Thank you for your Generosity</i>	

**Message from our Pastor** 

The Gospels tell us that Jesus appeared to the disciples on several occasions after they discovered that his tomb was empty. Part of the mystery of Jesus' Resurrection is that he appeared to his disciples not as a spirit but in bodily form. The bodily form was not one that the disciples recognized though. In John's Gospel, Mary of Mandala does not recognize that the figure standing before her is Jesus until he speaks to her. In Luke's Gospel, the disciples who meet Jesus on the road to Emmaus do not recognize him until he breaks bread with them. The resurrected Jesus had a physical presence, but the disciples couldn't recognize Jesus unless he allowed them to. His resurrected body, nonetheless, showed the marks of his crucifixion.

From readings such as today's Gospel, we also see that in his resurrected body, Jesus seems to be free of physical constraints. He appears to the disciples despite the fact that the doors were locked.

Jesus greets his disciples with the gift of peace and the gift of the Holy Spirit. In doing so, Jesus commissions his disciples to continue the work that he has begun: "As the Father has sent me, so I send you." During the meeting, Jesus also shows the integral connection between forgiveness of sins and the gift of the Holy Spirit.

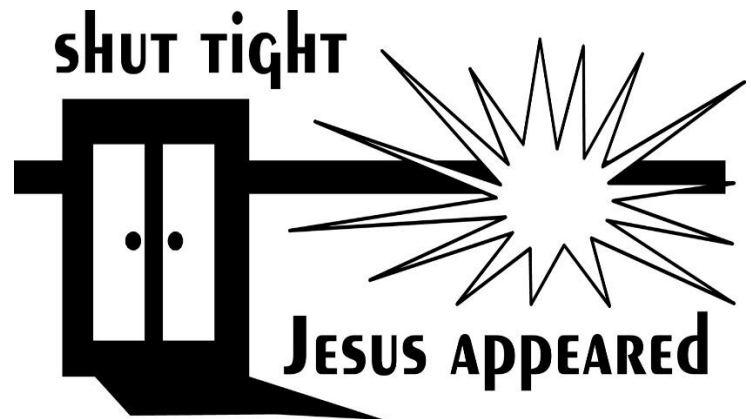
The story of Thomas illustrates our Christian experience today: We are called to believe without seeing. In fact, all Christians after the first witnesses have been called to believe without seeing. Thomas's doubt is hardly surprising; the news of Jesus' appearance was incredible to the disciples who had seen him crucified and buried. Thomas's human nature compelled him to want hard evidence that the Jesus who appeared to the disciples after his death was indeed the same Jesus who had been crucified. Thomas is given the opportunity to act on that desire. He is our witness that Jesus is really risen.

Our faith is based on the witness of the Church that has preceded us, beginning with Thomas and the first disciples. Through Baptism we receive the same Holy Spirit that Jesus brought to the first

disciples. We are among those who are "blessed" because we believe without having seen.

(Article taken from Loyola Press)

Fr. Junior Flores  
Pastor



*Fuente: Catholic.net*

La Cruz de Jesucristo, fue un verdadero escándalo para los discípulos; la Cruz no tenía nada de glorioso, al contrario: un tormento en el cual el Señor sufrió una pasión dolorosísima, una muerte humillante... y la sepultura pareció ser un verdadero fin a todo esto. Tomás, el apóstol, no estaba cuando Jesús se apareció por primera vez y los apóstoles le anuncian la feliz noticia; hemos visto al Señor, pero Tomás duda de sus condiscípulos y del mismo Señor y se empecina en esta postura tan común entre nosotros: si no veo, no creo.

No miremos a Tomás como a un extraño: muchas actitudes nuestras nos hacen parecidos a él: nuestras incredulidades, desconfianzas, temores, dudas, nuestros peros ante Dios... ya que somos muchas veces cristianos con peros (soy cristiano pero acepto el divorcio, o tenemos miedo al testimonio, pensando que la mentira tiene derechos) estas actitudes entre otras que podríamos resumir como nuestras negativas frente a ciertas exigencias de la fe, le quitan a la misma pureza, fuerza y alegría; inmersos en muchos problemas, más de una vez

corremos el riesgo de pensar que viendo a Jesús como lo vieron sus contemporáneos sería más fácil para nosotros creer, tener fe; nuestras actitudes en los momentos de prueba destapan muchas veces nuestra falta de fe; exigimos de Dios respuesta inmediata y solución a nuestros problemas: y le preguntamos y lo acosamos: ¿por qué el hambre? ¿por qué la guerra, la violencia, el aborto, la injusticia, el negociado? ¿por qué al malo parece que todo le va bien y al que quiere hacer las cosas bien parece que todo se le hace más difícil? ¿por qué a veces las cosas parecen complicarse sin remedio, por qué aparece el cáncer, la enfermedad, el dolor, la tristeza, la soledad, la muerte, POR QUÉ?

¿Es posible vivir esto, y seguir creyendo que Cristo resucitó? ¿Que la muerte está vencida? Que hay Vida Nueva, un Nueva Creación?

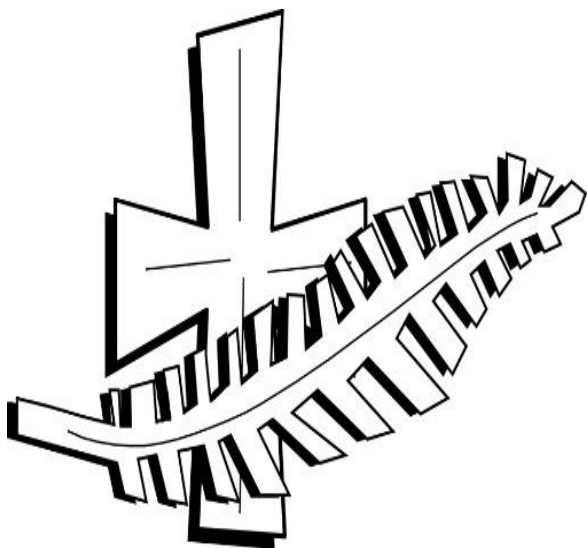
Las acusaciones son duras, son crueles, con la dureza de la afirmación de Tomás, Si no veo... y la invitación de Jesús recuerda el tono de dureza de Tomás Trae tu dedo; ¡aquí están mis manos! ¡Trae tu mano! ¡Aquí está mi costado!... Tomás se humilla, y Jesús proclama la Bienaventuranza Dichosos los que creen sin ver...



St Brendan will be honoring Our Lady of Fátima on May 13, 2017 @ 5:30 pm. Come celebrate 100 years' anniversary.



Last day to sign up for the trip will be May 5, 2017. Please contact the Parish Office for more information regarding Jonah Special Viewing on Saturday May 20<sup>th</sup> 2017.



Thank you to all parishioners who have completed and submitted their Commitment Card to the church. If you have any questions please contact the church office.



Food Collection

**Father English Collection**  
(Sat, May 20th- Sun, May 21st)

Please continue to support this Catholic organization donating **Non-Perishable food**, such as: canned foods, cereal, pasta, rice, coffee, tea, peanut butter, etc.

*Your continued support is greatly appreciated.*



Especially for: Christopher Bergen Fr. Michael Burke, Emma Bracigliano, Jose Bravo, Alexandra Cafferta, John Canemalla, Mary Ann DiPietro. Alyssa DiGiacomo, Rose Dziekanowski, Joseph Eagan, Steve Farrell, Frank Feeney, Gerardo Fernandez, Maria Fernandez, Barbara Johnson, Rizel M. Flores Luna, Selby Flores, Delphina Gracias, Christopher Grossman, Louise Gorman, Trudy Lucas, Lee LeBron, Kimberly Halupka, Melnick Hank, Teresa Hewitt, Evelyn Kemp, Marie Kennedy, Richard Korczynski, Ivette Larsen, Jan Linton, Joan Marie Miller, Marianne Messino, Kathy Mc Dermott, Albert Mauro, Sophie Messina, Joan Mindrebo, Steven Mihalovic, Elena Montoya, Louis Morgan, Keith Oakley, Helen Ortiz, Andy Ponce, Lidia Ramos, Anne Roback, Gerry Roback, Lolita Rodriguez, George Sharp, Jennifer Sogka, Frank Stolar, Carl Stramiello, Barbara Urgovitch, Josefina VanDerbeck, Judid Vivar, Phillip W. Wood, Nancy "Gisella" Zegarra.

*We also remember those who have died.*



**Straight & Narrow Collection**  
( Sat, May 27th – Sun May 28th)

We want to thank you for your continual support in donating items to the men and women of Straight & Narrow, plus a special thank you to the money donated to this Diocesan agency.



**UPCOMING LITURGICAL EVENTS 2017**

**Saturday, May 6, 2017- First Communion**  
(CCD students)

**5:30 pm**

**Sunday May 7, 2017- First Communion- (St. Brendan students)**

**11:00 am**

**Saturday May 13, 2017- Our Lady of Fatima**

**5:30 pm**

**Thursday May 25, 2017 – The Ascension of the Lord**

**7:30 am (English)**

**9:00 am (English)**

**11:00 am(English)**

**12:30 pm(Spanish)**