

# Mass Intentions for the Week



October 29th – November 6th

**Saturday, Oct. 29th**

5:30 PM †Eugene Rycharski (1yr anniversary)

**Sunday, Oct. 30th**

7:30AM \*St. Brendan & St. George Parishioners

9:00 AM \*St. Brendan & St. George Parishioners

11:00AM †Henry Rohs

†Rose Ceramio

†Jose R Sarden

†Evangeline Agbay- Oviedo

†Maribec Vinay Natividad

12:30 PM \*St. Brendan & St. George Parishioners

**Monday, Oct. 31st**

7:30AM \*St. Brendan & St. George Parishioners

7:00PM \*St. Brendan & St. George Parishioners

**Tuesday, Nov. 1st**

7:30 AM \*St. Brendan & St. George Parishioners

7:00 PM \*St. Brendan & St. George Parishioners

**Wednesday, Nov 2nd**

7:30AM \*St. Brendan & St. George Parishioners

7:00PM †John Gracias

**Friday, Nov 4th**

7:30AM \*St. Brendan & St. George Parishioners

**Saturday, Nov 5th**

5:30 PM \*St. Brendan & St. George Parishioners

**Sunday, Nov 6th**

7:30AM \*St. Brendan & St. George Parishioners

9:00 AM †Hugh & Eleanor De Ghetto

11:00AM †Henry Rohs

12:30 PM †Medardo De Jesús

†Cesar Eleuterio Becerra

## Eucharistic Adoration




Important Notice There will be Adoration of the Blessed Sacrament on Friday, at 7:30 a.m. after mass.


*Glorified in Christ*




**Grupo Carismático de Oración de San Jorge**  
El grupo de oración se reúne todos los martes en la Iglesia comenzando con la Santa Misa 7:00 pm, luego de 7:30 pm a 9:00 pm con cánticos, alabanza, reflexión de la Palabra y peticiones.

**Mass intentions:** 

Mass Intentions must be requested and paid only in the Parish Office. All intentions must be requested by Wednesday before 12PM. Please **“Do Not”** deposit into the collection baskets. Thank you!

**Intenciones de La Misa:** 

Las intenciones de la Misa deben de ser solicitada y pagada solamente en la oficina parroquial. Todas las intenciones deben ser solicitadas antes de las 12PM. del miércoles precedente. Favor de **“NO”** depositarlos en las canastas de colecta. ¡Gracias!

**Mass Celebrants - Weekend of Nov 5th – Nov6th**

Saturday	5:30pm	<b>Fr. Junior</b>
Sunday:	7:30 am	<b>Fr. Charlie</b>
	9:00 am	<b>Fr. Michael</b>
	11:00 am	<b>Fr. Junior</b>
	12:30 pm	<b>Fr. Madrid</b>

**Weekend Collection Oct 22nd – Oct 23rd**

5:30PM	\$ 951.00
7:30AM	\$ 714.87
9:00AM	\$ 1,480.00
11:00AM	\$ 884.00
12:30PM	\$ 995.00
<b>Total:</b>	<b>\$ 5,024.87</b>
<i>Thank you for your Generosity</i>	

**Message from our Pastor** 

My dear friends, on this 31st week of Ordinary Time, let us reflect upon these words from **Al Cariño, OMI**.

You have mercy on all, Lord, because you can do all things; and you overlook the sins of men that they may repent. For you love all things that are and loathe nothing that you have made” (Wisdom 11:23–24). Here God is celebrated as the lover of life Who conserves His own creation in a spirit of mercy. In His dealing with sinners, He overlooks “the sins of men that they may repent.” The sequence is important; first, God overlooks sin; then, repentance follows. This sequence highlights the difference between the way we and God forgive. For unlike God, we demand repentance first, then we overlook the wrong, often, sad to say, with conditions.

We see this sequence leading to repentance at work in Jesus' dealing with Zacchaeus, Jericho's chief tax collector and thus a wealthy man, who “was seeking to see who Jesus was” (Lk. 19:1–10). When he heard that Jesus was coming to Jericho, he climbed a tree to be able to see him. Lucky for him, Jesus passed where he was. More, Jesus looked up and said to him, “Zacchaeus, come down quickly, for today I must stay at your house.”

Zacchaeus was very happy about this turn of events. Upon welcoming Jesus to his house, he said in his joy, “Lord, I shall give to the poor half of my possessions, and if I have extorted anything from anyone I shall repay it four times over.” To this, Jesus replied, “Today salvation has come to this house.... For the Son of Man has come to seek and to save what was lost.”

Everyone in Jericho knew who Zacchaeus was. As a tax collector, and especially as the chief tax collector, they knew that he engaged in dirty deals. Thus, he was branded as an extortioner, one who made his money at the expense of others. In short, he was a “sinner” and was lumped together with thieves, murderers and prostitutes. For such types of people, there was no salvation. So, when Jesus invited Himself to stay at Zacchaeus' house, the Pharisees could not believe what they heard nor could they understand why. But all they could do was to mutter derisively, “He has gone to stay at the house of a sinner.”

Not Jesus. He knew that deep in his heart Zacchaeus was not all that bad. Even if he had dirtied his hands in immoral deals, he had not lost his sense of what was good as evidenced by his eagerness to see Jesus, even to the extent of humbling himself by climbing up a tree — which highlighted even more his physical infirmity. Jesus did not disappoint Zacchaeus.

Luke said that Zacchaeus received Jesus joyfully; a joy which reflected the transformation effected in him by his “seeing” of Jesus. The outcast Zacchaeus had never felt more accepted for what he was than at that moment! After that, he did not have any trouble in rectifying his evil deeds. Without any prompting from Jesus, he told Him that he would give half of his possessions to the poor and pay four-fold those he had cheated.

What was the reaction of the crowd? Instead of showing joy at this wonderful event of real conversion, they were enraged! In this, the crowd was no different than the Pharisees. But to Jesus, the crowd's lack of understanding did not matter anymore than that of the Pharisees. He was more interested in the outcast than in the outraged. In so doing, He publicly showed the crowd that His mission was to deliver the sinner from the clutches of sin or in His words: “For the Son of Man has come to seek and to save what was lost.”

We have one thing in common with Zacchaeus: like him, we are all sinners and therefore need salvation. So, like Zacchaeus let us begin “seeking to see who Jesus was.” And like Zacchaeus, we will also be given the opportunity for repentance in an atmosphere of acceptance. For after all, Jesus' mission is “to save what was lost.”

In our seeking of Jesus, there will be difficulties along the way even as early as when by God's grace the desire to return to Him is awakened in us. Is our response “yes,” “no,” or “later”? The same goes in rectifying relationships. Are we ready to stand humbly before God as we are now, warts and all? Are we ready to right our relationships with people close to us — our parents, relatives, friends, peers, and those we meet in our day to day existence? In short, are we ready to forgive and ask for forgiveness?

The difficulties do not end there. When we finally respond to Jesus' call, our conversion may be considered suspect especially by those who have

already prejudged us as “sinners.” But let us not allow that to bother us as Zacchaeus did not. What is important is to hear Jesus say to us, after we have responded to His desire to stay at our house, the same words He said to Zacchaeus: “Today salvation has come to this house.”

Fr. Junior Flores  
Pastor

*Fuente: Catholic.net*

La salvación de Zaqueo fue su interés por Jesús. Para conocerlo superó dificultades. Como era bajito de estatura se subió a un árbol. Para un hombre de su categoría social, no debió ser agradable. Pero su interés por Jesús lo superó todo. Hoy muchos pasan de la religión. La religión no interesa. A muchos no les interesa la religión. Quieren ignorar el hecho religioso. Cuento una anécdota. Hace años grabé en TELEVISIÓN ESPAÑOLA trece espacios religiosos. Allí me enteré que el espacio más visto era la Santa Misa. Entonces pregunté que por qué esto no se decía en los porcentajes de audiencia televisiva. Me contestaron que porque era un espacio religioso. Es decir, para ellos tiene más importancia informativa los deportes, los cantantes, las comedias, o los adulterios de los famosos que la religión. ¡¡¡LAMENTABLE!!!

Esta falta de interés por la religión lleva a una tremenda ignorancia religiosa. Una de las cosas que más me interesan en la televisión son los concursos culturales. Muchas veces me quedo sorprendido de la espantosa ignorancia religiosa. No comprendo que se sepa cuántos goles metió Fulanito en tal partido, y qué canción ganó en tal concurso, y no se sepa cuántos son los Evangelios, o cómo se llamaba el primer Papa.

A veces nos lamentamos de la falta de fe de algunas personas. Yo diría que esa falta de fe es consecuencia de su ignorancia religiosa. A nadie le puede convencer lo que no conoce. Yo aseguraría que quien estudia la religión católica, sin prejuicios interesados, con la ayuda de Dios, puede tener una fe muy firme y consecuente.



Especially for: Hector Alamo, Christopher Bergen  
Fr. Michael Burke, Emma Bracigliano, Jose Bravo,  
Msgr. Patrick Brown, Loretta Cammarto, Charlene Carbonelli, Alexandra Cafferta, John Canemalla, Angela Cubati & Mary Ann DiPietro. Alyssa DiGiacomo, Joseph Eagan, Steve Farrell, Frank Feeney, Gerardo Fernandez, Maria Fernandez, Rizel M. Flores Luna, Selby Flores, Delphina Gracias Christopher Grossman, Louise Gorman Trudy Lucas, Elba LeBron, Carmen LeBron, Lee LeBron, Kimberly Halupka, Mel nick Hank, Teresa Hewitt, Evelyn Kemp, Marie Kennedy, Ivette Larsen, Jan Linton, Kathy Mc Dermott, Albert Mauro, Sophie Messina, Joan Mindrebo, Steven Mihalovic, Elena Montoya, Louis Morgan, Keith Oakley, Helen Ortiz, Andy Ponce, Thelma Reck, Anne Roback, Gerry Roback, Lolita Rodriguez, George Sharp, Jennifer Sogka, Frank Stolair, Carl Stramiello, Barbara Urogovitch, Judid Vivar , Phillip W.Wood, Nancy “Gisella” Zegarra.

*We also remember those who have died.*



It is important that when you give to any charitable organization, you are confident that the funds are used wisely. Be assured that your gift to the Bishop’s Annual Appeal supports four causes: our Catholic Charities agencies, seminarian education, our inner-city area elementary schools and our priests retirement residence. In addition, 50% of all funds directly for their own pastoral needs. Please know that Appeal funds are used for no other purpose and serve only those who live in Morris, Passaic and Sussex countries. Please make a pledge to the Bishop’s Annual Appeal today.



On November 2, 2016, the parish will celebrate a special Mass of Remembrance at 7:00 p.m.- (Bilingual). The names of our parishioners who have died this past year will be read and a candle will be lit in their memories. The names and candles will remain on the altar for the remainder of the month. Also, a memorial book will be placed on the altar, and parishioners are invited to write the names of their loved ones in it so that we can remember them at Mass throughout the month. Just a reminder, only our parishioners who have died this year, and the funeral masses celebrated in our church or committal services, will be the only names read at the Remembrance Mass. All others are to be placed in the memorial book. "Blessed are they who mourn, for they will be comforted." (Matthew 5:4).



### All Soul Day

#### In Memory of all our Parishioners

Mary Dai Pan	Angelica Pucci
Elaine Kopec	Susan Smith
Peter Vullo	Donald McGill
Francis Moran	Jean Amico
William Daly	Ruth Troise
Grace Mangine	Emma Vella
Gregory Fialkowski	Thomas Bell
Anna Bellapianta	Jane Chmielewicz
Richard Pavan Jr.	Yolanda Yuato
María Pilar De Los Ríos	Gilma Torres
Vicenza Masucci	Carmela Zappala
Florence Feeney	Joseph Cuccaro
Vivian Marie Warr	Bárbara Shirak
Aida Alvira	Helen Pepitero
Henry Pepitero	Rosalie Spataro
Alice Sarracino	Mercedes Martínez
John Gracias	Mary Anderson
Elsa Camacho- Mejía	Marco Joseph Ossi
Mary A. Sigh	

## UPCOMING LITURGICAL MASSES 2016-2017

**Tuesday, November 1, 2015 All Saints Day**

7:30 am (English)  
9:30 am (School Mass)  
12:00 pm (English)  
5:00 pm (English)  
7:00 pm (Spanish)

**Sunday November 1, 2015 Rite of Becoming a Candidate (Confirmation Students)**

9:00 AM (English)

**Wednesday November 2, 2016**

**A Mass of Remembrance /All Souls Day**

7:30 am  
7:00 PM (Bilingual)

**Friday, November 4, 2016- School Mass**

9:30am

**Sunday, November 20, 2016- Fr. Junior's 50<sup>th</sup> Birthday Mass- Mass of Thanksgiving**

11:00 am

**Wednesday, November 23, 2016 -**

**Thanksgiving school mass**

9:30 am

**Thursday, November 24, 2016 - Thanksgiving Day Bilingual Mass**

9:30 am

**Thursday, December 8, -Immaculate Conception**

7:30am (English)  
9:30am (School Mass)  
12:00pm (English)  
5:00 pm (English)  
7:00 pm (Spanish)

**Monday, December 12 - Feast of Our Lady of Guadalupe Mass & Gathering with Mariachi**

7:00- 9:00 pm (Bilingual)

**Thursday, December 22 - Decoration & Tree Lighting**

TBD

**Saturday, December 24 - Christmas Eve**

5:30pm (English)

**Sunday December 25 - Christmas Day**

7:30am (English)  
9:00am (English)  
11:00am (English)  
12:30pm (Spanish)

**Saturday, December 31- New Year's Eve**

5:30pm