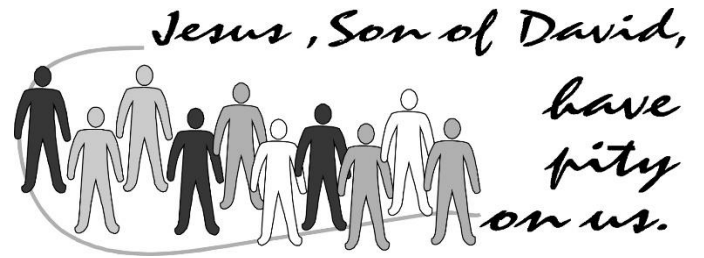


Mass Intentions for the Week

October 8th – October 16th



Saturday, Oct. 8th

5:30 PM *St. Brendan & St. George Parishioners

Sunday, Oct. 9th

7:30 AM †Sophie Kudlacik

9:00 AM *St. Brendan & St. George Parishioners

11:00AM †Henry Rohs

†Sam Wilson (23rd Anniversary)

12:30 PM *St. Brendan & St. George Parishioners

Monday, Oct. 10th

7:30AM *St. Brendan & St. George Parishioners

7:00PM *St. Brendan & St. George Parishioners

Tuesday, Oct. 11th

7:30 AM *St. Brendan & St. George Parishioners

7:00 PM *St. Brendan & St. George Parishioners

Wednesday, Oct. 12th

7:30AM † Lucy & Angelo Bassano

7:00PM *St. Brendan & St. George Parishioners

Friday, Oct. 14th

7:30AM †Fr. Frank & Adelaide Rainey

Saturday, Oct. 15th

5:30 PM *St. Brendan & St. George Parishioners

Sunday, Oct. 16th

7:30 *St. Brendan & St. George Parishioners

9:00AM †Carmela Zappala

11:00AM †Henry Rohs

†Carmela Zappala

†Martin Verostek

†Dinis Fernádes

12:30 Pm †Carmela Zappala

†Manuel Carvalho

†Roberto Gonzales



†Ana Dolores Peña

Eucharistic Adoration



Important Notice There will be Adoration of the Blessed Sacrament on Friday, at 7:30 a.m. after mass.

Grupo Carismático de Oración de San Jorge
El grupo de oración se reúne todos los martes en la Iglesia comenzando con la Santa Misa 7:00 pm, luego de 7:30 pm a 9:00 pm con cánticos, alabanza, reflexión de la Palabra y peticiones.

Mass intentions: 
Mass Intentions must be requested and paid only in the Parish Office. All intentions must be requested by Wednesday before 12PM. Please **“Do Not”** deposit into the collection baskets. Thank You!
Intenciones de La Misa: 
Las intenciones de la Misa deben de ser solicitada y pagada solamente en la oficina parroquial. Todas las intenciones deben ser solicitadas antes del miércoles antes de las 12PM. Favor de **“NO”** depositarlos en las canastas de colecta. ¡Gracias!

Mass Celebrants - Weekend of Oct 15th – Oct 16th

Saturday	5:30pm	Fr. Junior
Sunday:	7:30 am	Fr. Charlie
	9:00 am	Fr. Junior
	11:00 am	Fr. Michael
	12:30 pm	Fr. Madrid

Weekend Collection Octo 1 st - Octo 2 nd	
5:30PM	\$ 800.00
7:30AM	\$ 502.00
9:00AM	\$ 1,262.00
11:00AM	\$ 1,296.00
12:30PM	\$ 1,320.00
Total:	\$ 5,180.00
<i>Thank you for your Generosity</i>	

Message from our Pastor 

My dear friends, please read this reflection from **Al Cariño, OMI**.

From time immemorial and even after the discovery of its cure, no disease is more feared than leprosy. Its nature is such that it slowly eats away parts of the body thus deforming the patient. Among the Jews, lepers were made to live away from the community so that others would not be infected. Moreover, they lived solely on alms. People, even their relatives, avoided them. They were considered “unclean,” cursed by God.

Once, while Jesus was on his way to Jerusalem, ten men who had leprosy met him (Lk. 17:11–19). They stood at a distance (i.e., away from others) and called out, “Jesus, Master! Have pity on us!” By beseeching Jesus that way, they believed that He could do something about their malady. Jesus told them, “Go show yourselves to the priests” — as required by the law. As they went, they were healed. One of them, when he saw he was cured, came back to Jesus, threw himself at His feet and thanked him.

By curing the lepers, Jesus showed that He did not reject them, even though their religion did. At the end of the story though, Luke tritely remarked, “He (the one who returned) was a Samaritan.” The story gives us ample lessons on gratitude and actually giving thanks.

In the first reading (2Kgs. 5:14–17), we saw Naaman, the commander of the king of Syria and a pagan, healed of leprosy by the prophet Elisha after he obeyed the prophet’s “prescription” to wash himself seven times in the Jordan River. In gratitude, Naaman offered to reward Elisha with riches. He refused knowing full well that his power to heal was totally God’s gift. Naaman then satisfied himself by loading two mules with soil with which to build an altar in his homeland before which he would worship and thank God. The cure made him a believer in the God of Israel. The story reveals a great truth: both the donor and the recipient must give thanks to God.

If we look at ourselves there is really nothing that we are and have — our life, talents, possessions — that we can claim as our own as all of them are gifts from God. For this reason, we must always thank God for His generosity to us. At the same time, we

must not use the gifts we have received from God as if they are for our personal benefit only. He wants us to share them with others, especially with those in need, as a sign of our gratitude to Him and to give Him glory.

The trouble is, when we give to others, we consider them as owing us a favor, a debt of gratitude. And never for a moment do we allow them to forget that! As if what we are giving and sharing are totally ours! Would it not be wonderful if we are able to give without remembering and to receive without forgetting?

In life, we take many people for granted. The first in line is our parents. This is so because they have been and are always there for us. Like God, they just keep on giving without counting the cost. It is precisely for this reason that we should express our appreciation to them. Thus if we are fortunate to still have our parents around, let us not wait till they are gone to express our gratitude. Doing it now means much more to them than the money we would spend for the luxuries of a burial.

Moreover, gratitude is a close relative of happiness. A husband and wife who often express their gratitude to each other maintain a happy relationship. This because they feel the other’s sincere appreciation for what they are and what they do. They are thus encouraged to continue to become better persons. As happens, when words of gratitude cease to be exchanged, they are replaced with words of criticism and displeasure. These negate all the good which brought them happiness in the first place.

Also in life, often times we treat others better than we do God. If they do something good to us, we immediately say “Thank you.” For many of us, this is already a habit — a product of our upbringing. And this is wonderful. But if we are very quick in saying “Thank you” to others, why are we not so to God? There are so many things to thank God for. We can thank Him for all the gifts He has given us, especially the gift of His Son for our redemption. We can also thank Him for the innumerable good things that have happened and continue to happen to us. We can even thank Him for our weaknesses and sins for they show us how weak and vulnerable we are and therefore are always in need of His grace and forgiveness.

Definitely, God wants us to thank Him always. Though the shortest, saying “Thank you, Lord!” is a wonderful kind of prayer. If we do so constantly, then Jesus will not say of us as He said of the nine, “Has none but this foreigner returned to give thanks to God?” Rather, He will say to us as He said to the Samaritan, “Stand up and go; your faith has saved you.”

Fr. Junior Flores
Pastor

Fuente: Catholic.net

En el Evangelio que acabo de leer Jesús se queja del desagrado de los leproso curado Es frecuente que nos olvidemos de dar gracias a Dios por los beneficios recibidos. Somos pronto para pedir y tardos para agradecer.

San Ignacio pone en los EJERCICIOS ESPIRITUALES una meditación que titula CONTEMPLACIÓN PARA ALCANZAR AMOR.


Se trata de ir pensando en todos los beneficios recibidos de Dios para darle gracias por ellos.

A veces las cosas nos parecen tan naturales que no se nos ocurre agradecerlas a Dios:

Darle gracias por las maravillas de la naturaleza: del aire que es gratis para todo el mundo. Del agua: ese tesoro de la naturaleza.



Religious Education registration will be closing on Sunday October 16, 2016. If you have not registered your child for Religious Education, please do so. Registration can be done in the parish office, or in the school gym on Sundays during CCD classes.



Father English Collection
(Sat, Oct 15th – Sun, Oct 16th)

Please continue to support this Catholic organization donating **Non-Perishable food**, such as: canned foods, cereal, pasta, rice, coffee, tea, peanut butter, etc.
Your continued support is greatly appreciated




Especially for: Hector Alamo, Christopher Bergen
Fr. Michael Burke, Emma Bracigliano, Jose Bravo, Charlene Carbonelli, Alexandra Cafferta, John Canemalla, Angela Cubati & Mary Ann DiPietro. Alyssa DiGiacomo, Joseph Eagan, Steve Farrell, Frank Feeney, Gerardo Fernandez, Maria Fernandez, Rizel M. Flores Luna, Selby Flores, Delphina Gracais Christopher Grossman, Louise Gorman Trudy Lucas, Kimberly Halupka, Melnick Hank, Teresa Hewitt, Evelyn Kemp, Marie Kennedy, Ivette Larsen, Jan Linton, Ray Mc Coy, Kathy Mc Dermott, Albert Mauro, Sophie Messina, Joan Mindrebo, Steven Mihalovic, Elena Montoya, Ana Elba LeBron, Carmen LeBron, Lee LeBron, Keith Oakley, Helen Ortiz, Andy Ponce, Thelma Reck, Anne Roback, Gerry Roback, Lolita Rodriguez, George Sharp, Jennifer Sogka, Frank Stclair, Carl Stramiello, Barbara Urgovitch, Judid Vivar, Phillip W. Wood, Nancy “Gisella” Zegarra.

We also remember those who have die.



The new envelopes are located at the back of the church. Any envelope left in the boxes will automatic be deleted. Once deleted you are not consider a parishioner and you will have to re-register.



Straight & Narrow Collection
(Sat, Octo 22nd – Sun, Oct 23rd)

We want to thank you for your continual support in donating items to the men and women of Straight & Narrow, plus a special thank you to the money donated to this Diocesan agency.



News and upcoming Projects that need IMMEDIATE attention:

- St. George School Roof - Repairs
- Oil Tank removal St. George School - TERMS
- Environmental notified
- Pipes burst - St. George School

**ALL
ARE
WELCOME**

Our new support group call A.C. E. Support Prayer Group will be meeting every Mondays @ 7pm in (church hall). If you need anymore information contact the parish office.



On Wednesday November 2, 2016, the parish will celebrate a special Mass of Remembrance at 7:00 p.m.- (Bilingual). The names of our parishioners who have died this past year will be read and a candle will be lit in their memories. The names and candles will remain on the altar for the remainder of the month. Also, a memorial book will be placed on the altar, and parishioners are invited to write the names of their loved ones in it so that we can remember them at Mass throughout the month. Just a reminder, only our parishioners who have died this year, and the funeral masses celebrated in our church or committal services, will be the only names read at the Remembrance Mass. All others are to be placed in the memorial book. "Blessed are they who mourn, for they will be comforted." (Matthew 5:4)



SAINTS AMONG US

On Sunday, October 30, 2016 at 9:00 am – please join us as our Confirmation Students remember those who gave witness to the Gospels, and present an award to those who they believe are Saints in their lives.

UPCOMING LITURGICAL MASSES 2016-2017

Thursday, October 20, 2016 Mass of Vocations
9:30 am

Sunday, October 30, 2016- saint Among Us
9:00 am

Tuesday, November 1, 2015 All Saints Day
7:30 am (English)
9:30 am (School Mass)
12:00 pm (English)
5:00 pm (English)
7:00 pm (Spanish)

Wednesday November 2, 2016
A Mass of Remembrance /All Souls Day
7:00 PM (Bilingual)

Friday, November 4, 2016- School Mass
9:30am

Sunday, November 20, 2016- Fr. Junior's 50th Birthday Mass- Mass of Thanksgiving
11:00 am

Wednesday, November 23, 2016-
Thanksgiving school mass
9:30 am

Thursday, November 24, 2016- Thanksgiving Day Bilingual Mass
9:30 am

Saturday, November 26/27- Frist Weekend of Advent

