

# Mass Intentions for the Week

August 27th – September 4th

**Saturday, Aug. 27**

5:30 PM †Martin Verostek  
†Barbara Shirak

**Sunday, Aug. 28**

7:30 AM \*St. Brendan & St. George Parishioners  
9:00AM \*St. Brendan & St. George Parishioners  
11:00AM †Giovanni Iuliano  
†Henry Rohs  
†Antonio Reyes  
†Justina Cruz  
12:30 PM † Mirian Yamaguchi  
†Ysamo Miyasato  
†Carlos De Bruzos  
†Claudina Aida  
†Roberto Gonzalez  
†Carmen Gracias (10th Aniversario)

Acción de Gracias de Janet Gonzalez

**Monday, Aug. 29**

7:30AM \*St. Brendan & St. George Parishioners  
7:00PM \*St. Brendan & St. George Parishioners

**Tuesday, Aug. 30**

7:30 AM \*St. Brendan & St. George Parishioners  
7:00 PM \*St. Brendan & St. George Parishioners

**Wednesday, Aug. 31**

7:30AM \*St. Brendan & St. George Parishioners  
7:00PM \*St. Brendan & St. George Parishioners

**Friday, Sept. 2**

7:30AM †Mary Pichnarcik

**Saturday, Sept 3**

5:30 PM \*St. Brendan & St. George Parishioners

**Sunday, Sept 4**

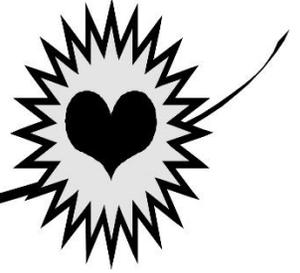
7:30 AM †Lucille Della Pietro  
9:00AM \*St. Brendan & St. George Parishioners  
11:00AM †Henry Rohs  
12:30 PM †Carlos De Bruzos

## Eucharistic Adoration



Important Notice There will be Adoration of the Blessed Sacrament on Friday September 2, 2016 from 8:00am to 12:00pm in Chapel.

# Humility



**Grupo Carismático de Oración de San Jorge**

El grupo de oración se reúne todos los martes en la Iglesia comenzando con la Santa Misa 7:00 pm, luego de 7:30 pm a 9:00 pm con cánticos, alabanza, reflexión de la Palabra y peticiones.

**Mass intentions:**



Mass Intentions must be requested and paid only in the Parish Office. All intentions must be requested by Wednesday before 12PM. Please “Do Not” deposit into the collection baskets. Thank You!

**Intenciones de La Misa:**



Las intenciones de la Misa deben de ser solicitada y pagada solamente en la oficina parroquial. Todas las intenciones deben ser solicitadas antes del miércoles antes de las 12PM. Favor de “NO” depositarlos en las canastas de colecta. ¡Gracias!

**Mass Celebrants - Weekend of Sept 3rd – Sept 4th**

Saturday  
5:30pm Fr. Junior

Sunday:  
7:30 am Fr. Charlie  
9:00 am Fr. Michael  
11:00 am Fr. Junior  
12:30 pm Fr. Madrid

**Weekend Collection Aug 20<sup>th</sup>- Aug 21<sup>st</sup>**

5:30PM	\$ 882.00
7:30AM	\$ 583.00
9:00AM	\$ 1175.00
11:00AM	\$ 1150.00
12:30PM	\$ 983.00
<b>Total:</b>	<b>\$ 4773.00</b>

*Thank you for your Generosity*

**Message from our Pastor** 

My dear friends, please enjoy this reflection from **Al Cariño**.

Reading the gospels, we often come across Jesus partying with all kinds of people — friends, tax collectors, sinners and the rich, etc. He does this for a purpose: to bring the message of the Kingdom to people of all walks of life. In the gospel reading, we see Jesus eat in the house of a prominent Pharisee (Lk. 14:1.7–14). Because His reputation had preceded Him, He was watched carefully by all, as He did them. Having seen enough, Jesus spoke, giving lessons both for the guests, i.e., how to behave at parties and for the host, i.e., whom to invite to his parties.

To the guests, Jesus said, “When you are invited by someone to a wedding banquet, do not recline at table in the place of honor. A more distinguished guest than you may have been invited by him, then you would proceed with embarrassment to take the lowest place.” Rather, he should take the lowest place, leaving it to the host to ask him to take a higher place. “Then,” Jesus said, “you will enjoy the esteem of your companions at the table.”

What Jesus said was contrary to the guests' and our experience. This is especially true in our “dog–eat–dog” culture wherein everyone believes in his self–importance and aspires to be “first” or at least high up in the social ladder. This attitude has been impressed upon since we were small. For example, as early as kiddie school or first grade, our parents kept on encouraging us to be at the top of the class — not just for our sake but for theirs, too. Who among us has not come across a mother who can not

you did for one of these stop talking about her son or daughter being at the top of his/her class? This spirit of competition has been ingrained in us since. And to gain status and recognition, some of us will not even hesitate to trample on anyone who will be in the way.

In the “wedding feast of the Kingdom,” THE party that Jesus keeps on talking about, the only acceptable behavior is, “He who humbles himself will be exalted.” And the model for this is Jesus Himself who came to serve and not to be served. We see this at the Last Supper, when He, the Master, washed the feet of the apostles. St. Paul summarizes Jesus' life thus: Son of God though He was, he “humbled Himself and became obedient to death — even death on a cross” (Phil. 2:8).

If there is any model that can approximate Jesus' standard, it is that of a loving mother in her humble service to her family. This is especially manifest at mealtime where she makes sure that everyone has enough while she often eats the less delicious portions or even left–overs. In her desire to be of service, she puts everyone else ahead of her.

Which brings us to Jesus' second lesson — for the host: “When you hold a banquet, do not invite your friends or your brothers or your relatives or your wealthy neighbors... Rather, invite the poor, the crippled, the lame, the blind.” Why? Because for Jesus, the poor, crippled, lame and blind occupy first place in His Kingdom. This, perhaps, because they have no one else to turn to except to God.

Whom do we invite to our parties? Those in our social status or higher. Why? Because their presence does not bother our conscience. Besides, they may

invite us back or we can ask for favors from them later.

But not so Jesus. He calls blessed those who invite society's outcast: "Blessed indeed will you be because of their inability to repay you." The gospel imperative seems to be this: At every table, there must be a vacant seat for the poor, Jesus' representative. For did He not say, "Whatever least brothers of mine, you did for me" (Mt. 25:40). It is people who attend to the poor who "will be repaid at the resurrection of the righteous" by the Father.

In developed countries, the government pays farmers not to plant certain crops when it anticipates over-production. Why? So that the price will remain high thus benefiting their farmers. The result of this "wisdom of the market?" Half of the world's population go to bed at night hungry. Yet if only rich countries share their surplus with poor countries and rich individuals with their poor neighbors, then poverty could be wiped out from the world! This is the "wisdom of the gospel." Unfortunately, this has not yet been tried. How right Gandhi was when he said, "The earth provides enough to satisfy every man's needs but not enough for every man's greed." In the Kingdom which is one continuous wedding banquet, titles, positions and wealth do not count. What counts is fidelity to Jesus' law of love that embraces even and specially the outcasts of society. In His wedding feast, Jesus sits His guests in the

presidential table and He Himself serves them — as He did His apostles at the Last Supper. Jesus expects nothing less of us in this life.

Fr. Junior Flores  
Pastor

*Fuente: Catholic.net*

### **Nexo entre las lecturas**

El punto de referencia de los textos litúrgicos parece ser claramente la humildad. Es la actitud del hombre ante las riquezas del mundo material o del mundo del espíritu (primera lectura). Es y debe ser la mejor actitud del hombre, y particularmente del cristiano, en las relaciones con los demás, en las diversas situaciones que la vida ofrece (Evangelio). Y, sobre todo, debe ser el comportamiento propio del hombre con Dios, un comportamiento que descubre la propia pequeñez en la magnanimidad de Dios (segunda lectura).

*Las justas relaciones nacen de la humildad.* Es de Perogrullo decir que el hombre es un ser relacional, y que esas relaciones son con sus semejantes, con el mundo que lo circunda y con Dios. Lo que quizá no se ve tan claro sea cuáles son las relaciones más auténticas y propias. La historia de la humanidad ofrece ejemplos numerosos de diversas formas de vivir la propia racionalidad. Hay quienes se guiaron en su comportamiento por una relación de odio y destrucción. Los demás son enemigos y hay que acabar con ellos; Dios es enemigo, hay que "matarlo", como proclamaba Nietzsche; la naturaleza, la selva hay que destruirla para construir ciudades, espacios humanos. ¡Una relación enteramente equivocada! Existe también la relación de posesión. Poseer las cosas para construir un reino de bienestar; poseer a los demás para servirme de ellos en pro de mi grandeza y de mi poder; poseer a Dios, para "manejarlo" según mi voluntad., respeto, agradecimiento, solidaridad.



The Parish office will be **Closed** in observance of **Labor Day, Monday, September 5, 2016**. We will resume to regular office hours on Tuesday, September 6, 2016. Any questions or concerns please do not hesitate to contact us at (973)-772-1115.



**Food Collection**  
**Father English Collection**  
 (Sat, Sept 17th – Sun, Sept 18th )

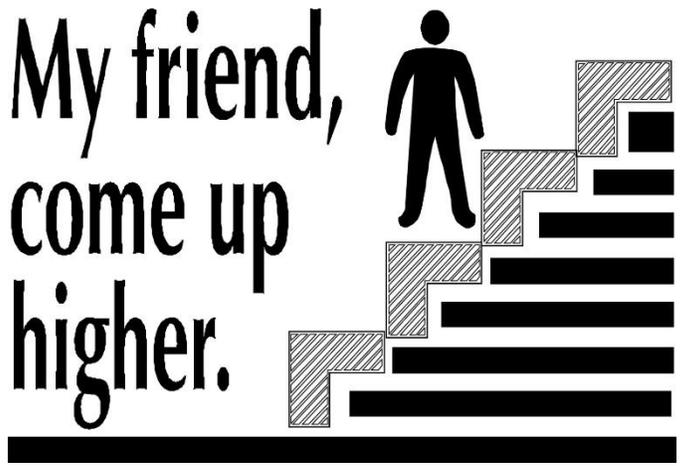
Please continue to support this Catholic organization donating **Non-Perishable food**, such as: canned foods, cereal, pasta, rice, coffee, tea, peanut butter, etc.

**Your continued support is greatly appreciated.**



**Straight & Narrow Collection**  
 ( Sat, Sept 24th – Sun, Sept 25th )

We want to thank you for your continual support in donating items to the men and women of Straight & Narrow, plus a special thank you to the money donated to this Diocesan agency.



**Evening Mass**

Starting September 11, 2016 the 6pm Mass will re-open. All are Welcome!



Especially for: Hector Alamo, Christopher Bengen Fr. Michael Burke, Emma Bracigliano, Jose Bravo, Michael Carbonelli, Alexandra Cafferta, John Canemalla, Rose Cerinido, Angela Cubati & Mary Ann DiPietro. Alyssa DiGiacomo, Joseph Eagan, Steve Farrell, Frank Feeney, Gerardo Fernandez, Maria Fernandez, Rizel M. Flores Luna, Shelby Flores, Christopher Grossman, Louise Gorman Trudy Lucas, Kimberly Halupka, Melnick Hank, Theresa Hewitt, Evelyn Kemp, Marie Kennedy, Ivette Larsen, Jan Linton, Ray Mc Coy, Kathy Mc Dermott, Albert Mauro, Sophie Messina, Steven Mihalovic, Elena Montoya, Ana Elba LeBron, Carmen Le Bron, Keith Oakley, Helen Ortiz, Andy Ponce, Thelma Reck, Anne Roback, Gerry Roback, Lolita Rodriguez, George Sharp, Jennifer Sogka, Frank Stolair, Carl Stramiello, Barbara Urgovitch, Judid Vivar, Phillip W. Wood, Nancy "Gisella" Zegarra.

*We also remember those who have died.*



Registrations for **CCD, RCIA & Confirmation** Course have begun. Classes will begin on Sunday September 25, 2016 after the 9:00 am mass for **CCD**. All Parents & Students **MUST ATTEND** an orientation meeting on Saturday September 17, 2016 @ 11:00 am in the Church. Confirmation classes will begin on Sunday September 18, 2016 after the 9am mass for Confirmation 1 & for Confirmation 2 students. All confirmation Parents & students **MUST ATTEND** an orientation meeting on Saturday September 10, 2016 @ 11:00am in the parish hall.

