

# Mass Intentions for the Week

July 23rd – July 31st

**Saturday, July 23**

5:30 PM †Martin Verostek  
† Florence Casini

**Sunday, July 24**

7:30 AM \*St. Brendan & St. George Parishioners  
9:00AM †James Sr., Rika & James Jr Sees  
11:00AM \*St. Brendan & St. George Parishioners  
12:30 PM † Manuel Carvalho

**Monday, July 25**

7:30AM \*St. Brendan & St. George Parishioners

**Tuesday, July 26**

7:30 AM †Sister Ann Janet Gonzalez  
7:00 PM \*St. Brendan & St. George Parishioners

**Wednesday, July 27**

7:30AM \*St. Brendan & St. George Parishioners

**Friday, July 29**

7:30AM \*St. Brendan & St. George Parishioners

**Saturday, July 30**

5:30 PM †Clare Doola  
† Florence Casini

**Sunday, July 31**

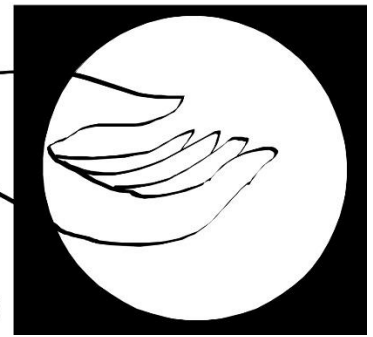
7:30 AM \*St. Brendan & St. George Parishioners  
9:00AM \*St. Brendan & St. George Parishioners  
11:00AM †J.Emmet & Elizabeth Mc Gill  
12:30 PM \* St. Brendan & St. George Parishioners

## Eucharistic Adoration



**Important Notice** There will be Adoration of the Blessed Sacrament on Friday July 29, 2016 from 8:00am to 12:00pm in Chapel

**GIVE  
US  
OUR  
DAILY  
BREAD**



**Grupo Carismático de Oración de San Jorge**

El grupo de oración se reúne todos los Martes en la Iglesia comenzando con la Santa Misa 7:00 pm, luego de 7:30 pm a 9:00 pm con cánticos, alabanza, reflexión de la Palabra y peticiones.

**Mass intentions:**



Mass Intentions must be requested and paid only in the Parish Office. All intentions must be requested by Wednesday before 12PM. Please **“Do Not”** deposit into the collection baskets. Thank You!

**Intenciones de La Misa:**



Las intenciones de la Misa deben de ser solicitada y pagada solamente en la oficina parroquial. Todas las intenciones deben ser solicitadas antes del miércoles antes de las 12PM. Favor de **“NO”** depositarlos en las canastas de colecta. Gracias!

**Mass Celebrants - Weekend of July 30 – July 31**

Saturday  
5:30pm **Fr. Michael**

Sunday:  
7:30 am **Fr. Charlie**  
9:00 am **Fr. Michael**  
11:00 am **Fr. Bob**  
12:30 pm **Fr. Junior**

**Weekend Collection July 16 – July 17**

5:30PM	\$ 1,082.00
7:30AM	\$ 527.87
9:00AM	\$ 697.00
11:00AM	\$ 2,151.00
12:30PM	\$ 894.00
<b>Total :</b>	<b>\$ 5,351.87</b>

*Thank you for your Generosity*

**Message from our Pastor** 

My dear friends, please read this wonderful reflection from Antonio P. Pueyo. I hope you enjoy!

Some people I know find excitement in haggling. They go to the market or bazaars not just to buy items but to test their skill in bargaining. Sometimes when I accompany some friends in this activity I feel embarrassed at the ridiculously low prices they start off with. Eventually both parties settle for the price. The buyer goes home satisfied and the store owner made a sale. Bargaining is an art. The story of Abraham in the first reading (Gen. 18:20-32) is better understood in this setting.

At some time in our life, we have made bargains with God. I have bargained with God. At the age of twenty-eight, four years after ordination, I was brought to the hospital. I had high blood pressure and I could not move my arm. Lying helpless on my hospital bed, I prayed to the Lord to give me two more years of life.. I would be happy to reach thirty. I stopped my habit of smoking two packs of cigarettes a day. On my thirtieth birthday I asked God for three more years. I shifted to a mostly vegetarian diet and started doing Yoga. My health was improving and so when I reached thirty-three, I asked for another extension. On the premise that "Life begins at forty," I asked for seven years more. I took up daily Chinese Tai-chi exercises. Abraham was good at haggling. He was a friend of God and so he bargained for Sodom and Gomorrah, "Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it?" Abraham haggled still lower until he brought the number down to ten. "For the sake of those ten, I will not destroy it," said the Lord.. Unfortunately there were not even ten good people there. Sodom and Gomorrah were destroyed.

When I reached forty I felt healthier than when I was twenty-eight and so I made another bargain with God, "Lord, I don't want to bother you any further with this business of health and so if you don't mind, let us stop the addition. Why not just multiply my age by two?" I am now fifty-five and I have taken up mountain biking. I have haggled with the Lord and I found out that He keeps His end of

the bargain. I have been given lots of bonuses in life.

The Gospel tells us that we should talk to God as we talk to a loving father. The prayer that Jesus taught to His disciples was a direct and simple prayer. In it are contained adoration, devotion, petition, and contrition. Not too many words. It is a prayer of the heart.

Prayer is not really a difficult affair. It is something we can do anytime anywhere. We can pray while sitting on a bus or doing gardening. We can pray in church or we can pray in our be room. In the course of years, I'm finding out that I am adopting what I call "prayer of sighing". Perhaps it is closer to what spiritual writers call as the "Jesus Prayer" or what Brother Lawrence called as the "Prayer of Presence". God is present everywhere and anytime and so we can converse with the Lord anywhere we are. All one has to do is sigh, "Lord Jesus" or "Father".

As spiritual writers have told us, the test of love is not so much in the depth of our feelings but in seeking the good of the beloved. It is also shown by our devotion and communication. It is shown by spending time with the one we love – in conversation or comfortable silence.

**Fr. Junior Flores**  
**Pastor**

*Fuente: Catholic.net*

Los textos litúrgicos de este domingo nos enseñan diversos modos de orar. Abrahán aparece en la primera lectura como modelo de oración de intercesión por los habitantes de Sodoma. En el Evangelio Jesucristo nos enseña con el padrenuestro dos modos de orar: la oración de deseo, en la primera parte, y la oración de súplica en la segunda. El texto de la carta a los colosenses no trata directamente de la oración, pero podríamos decir que ofrece el fundamento de toda oración cristiana, sobre todo de la oración litúrgica, que es el misterio de la muerte y resurrección de Jesucristo. O tal vez se

podiera hablar de la oración que se hace vida, entrega por amor.

La oración de intercesión. Interceder es unirse a Jesucristo, único mediador entre Dios y los hombres, y participar de alguna manera en su mediación salvífica. En la intercesión, en efecto, el orante no busca su propio interés, sino el de los demás, incluso el de los que le hacen mal. Normalmente se intercede por alguien que está en necesidad, en peligro o en dificultad. Así lo hace Abrahán ante la situación de Sodoma y Gomorra, a punto de ser destruidas por su maldad. La de Abrahán es una intercesión llena de atrevimiento y osadía para con Dios, pero al mismo tiempo de grandísima humildad. "¡Mira que soy atrevido de interpelar a mi Señor, yo que soy polvo y ceniza! Supón que los cincuenta justos fallen por cinco, ¿destruirías por los cinco a toda la ciudad?". La oración de intercesión complace a Dios, porque es la propia de un corazón conforme a la misericordia del mismo Dios. Pero la eficacia divina, obtenida por el intercesor, puede encontrar acogida o rechazo en la persona por la que se intercede. Ante la intercesión de Abrahán, Dios intercede y salva a Lot y a sus hijas, pero Sodoma y Gomorra son arrasadas por el fuego. La oración de deseo. Lo propio del amor es pensar primeramente en Aquel que amamos. Por eso, en el padrenuestro que Jesucristo nos enseñó, el corazón del creyente eleva hasta Dios el deseo ardiente, el ansia del hijo por la gloria del Padre, siguiendo las huellas de Jesucristo. ¿Qué es lo que el cristiano más puede desear en este mundo? El Evangelio nos responde: Que sea santificado el nombre de Dios, que venga su Reino. El cristiano desea ardientemente que Dios sea reconocido como santo, como totalmente diferente del mundo, como el totalmente Otro, como el Trascendente que sostiene nuestra libertad y alienta nuestra hambre de trascendencia.



## Memorial Mass

Anyone interested in celebrating masses for a loved one in their memory. Contact the parish office for details.



Especially for: Hector Alamo, Aida Alvira, Christopher Bengen Fr. Michael Burke, Emma Bracigliano, Jose Bravo, Michael Carbonelli, Alexandra Cafferta, John Canemalla, Angela Cubati & Mary Ann DiPietro. Lucille Della Pietro, Alyssa DiGiacomo, Steve Farrell, Frank Feeney, Gerardo Fernandez, Maria Fernandez, Rizel M. Flores Luna, Shelby Flores, Christopher Grossman, Louise Gorman Trudy Lucas, Kimberly Halupka, Melnick Hank, Theresa Hewitt, Evelyn Kemp, Marie Kennedy, Ivette Larsen, Jan Linton, Albert Mauro, Sophie Messina, Steven Mihalovic, Elena Montoya, Ana Elba LeBron, Carmen Le Bron, Keith Oakley, Helen Ortiz, Andy Ponce, Thelma Reck, Anne Roback, Gerry Roback, Lolita Rodriguez, George Sharp, Jennifer Sogka, Frank Stolair, Carl Stramiello, Barbara Urgovitch, Judid Vivar, Phillip W. Wood, Carmela Zappala, Nancy "Gisella" Zegarra.

*We also remember those who have died.*

### Parishioner Registration

As a new parishioner or former St. George Parishioner you should formally register with our parish! Registration forms are available on the bottom of the front page of our weekly bulletin. Once registered, you will receive a letter from our staff to inform you of your official envelope number. This number can be used until your weekly envelopes arrive. They will be placed in the back of the church for you.

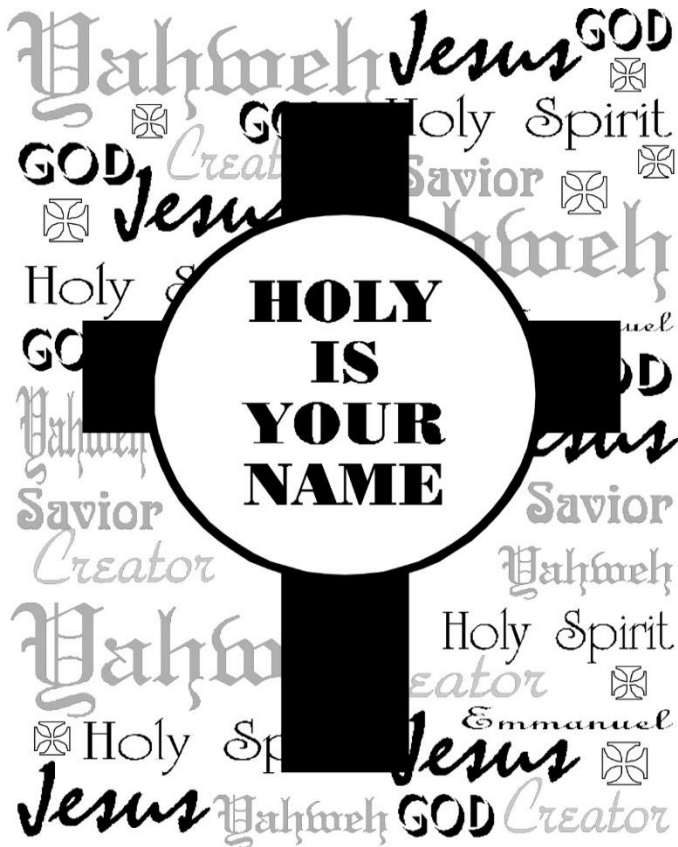
### Registered Parishioners

In order to be a *registered parishioner*-it is **imperative** that your envelopes are used. This will also assure that your donations are being accurately registered. In an effort to keep our records accurate, we will be discontinuing/eliminating envelope numbers that are **not** currently being used from the parish registry. For every envelope that is **not** being used our parish is charge.



Please pick up your envelopes at the back of the church. Any envelope left in the boxes will automatic be deleted. Once deleted you are not consider a parishioner and you will have to re-register.

Registrations for CCD, RCIA & Confirmation Course have begun. Classes will begin in September for CCD, Confirmation & November for RCIA. Please find registrations in the back of the church. You may drop off all complete registrations during Parish office hours.



Baptisms are **only** celebrated on Saturday. English baptisms are the 2<sup>nd</sup> Saturday of the month at 1:00pm. Spanish baptisms are the 3<sup>rd</sup> Saturday of the month at 1:00pm. Parents must provide original birth certificate of the child and should be a registered parishioners of St. Brendan & St. George Parish. Godparents must provide a Sponsor Letter from their parish. They must have all sacraments completed and must be a registered parishioners in a Catholic parish and in good standing. Parents and Godparents are required to attend a Baptismal Prep. Any further inquiries, please contact the parish office.

