

Mass Intentions for the Week

July 2nd – July 10th

Saturday, July 2

5:30 PM † Vivian Warr
† Florence Casini

Sunday, July 3

7:30 AM *St. Brendan & St. George Parishioners
9:00 AM † Ruth Troise
11:00AM †Carla Mazzarella
12:30 PM*St. Brendan & St. George Parishioners

Monday, July 4 Office is Closed

7:30AM *St. Brendan & St. George Parishioners

Tuesday, July 5

7:30 AM *St. Brendan & St. George Parishioners
7:00 PM *St. Brendan & St. George Parishioners

Wednesday, July 6

7:30 *St. Brendan & St. George Parishioners

Friday, July 8

7:30AM *St. Brendan & St. George Parishioners

Saturday, July 9

5:30 PM †Florence Casini
†Joseph & Jean Rybicki

Sunday, July 10

7:30 AM *St. Brendan & St. George Parishioners
9:00 AM † Eugene A. Cluney (19yrs)
† Carol Cluney (5yrs)
† Agunes Clunley (41yrs)
11:00AM *St. Brendan & St. George Parishioners
12:30 PM †Raymond Nova Ramire

Eucharistic Adoration



Important Notice There will be Adoration of the Blessed Sacrament on Friday July 8, 2016 from 8:00am to 12:00pm in Chapel

SING PRAISE TO THE GLORY OF GOD



Grupo Carismático de Oración de San Jorge

El grupo de oración se reúne todos los Martes en la Iglesia comenzando con la Santa Misa 7:00 pm, luego de 7:30 pm a 9:00 pm con cánticos, alabanza, reflexión de la Palabra y peticiones.

Mass intentions:



Mass Intentions must be requested and paid only in the Parish Office. All intentions must be requested by Wednesday before 12PM. Please **“Do Not”** deposit into the collection baskets. Thank You!

Intenciones de La Misa:



Las intenciones de la Misa deben de ser solicitada y pagada solamente en la oficina parroquial. Todas las intenciones deben ser solicitadas antes del miércoles antes de las 12PM. Favor de **“NO”** depositarlos en las canastas de colecta. Gracias!

Mass Celebrants - Weekend of July 9 – July 10

Saturday

5:30pm **Fr. Michael**

Sunday:

7:30 am **Fr. Charlie**

9:00 am **Fr. Michael**

11:00 am **Fr. Charlie**

12:30 pm **Fr. Junior**

Weekend Collection June 25 – June 26

5:30PM	\$ 1,316.00
7:30AM	\$ 537.00
9:00AM	\$ 1,139.00
11:00AM	\$ 1,021.00
12:30PM	\$ 945.00
Total :	\$ 4,958.00
<i>Thank you for your Generosity</i>	

Message from our Pastor 

My dear friends, please read Antonio P. Pueyo. There was time when doctors made house calls. Younger people may not have recollections of this practice. Now doctors have clinics and patients go there or to a hospital in case of emergencies. By the nature of their jobs some people still do house calls. Plumbers, electricians, and phone repairmen visit our homes. So do insurance agents and book peddlers. As a child, I read biblical stories from books sold to us by non-Catholics. They were the only ones going house to house to sell bible stories with colorful pictures.

In this Sunday's Gospel, Jesus was telling his seventy-two disciples to do house calls, "On entering any house, first say, "Peace to this house" (Lk.10: 5). They had to go two by two, supporting each other in their mission. They had to give full attention to their task of preaching about the Kingdom. They should not even be worried about their resources (wallet, walking stick, sandals) but rely on the kindness of people and trust in God's providence. And they should not be distracted from their mission by idle conversations (greet no one along the way). They had to have their priorities right. Catholic priests still do sick calls. I dread the day when priests will no longer do house calls and instead wait in their rectories or convents for the sick people to come. Nowadays, there are priests assigned regularly as chaplains of hospitals. That's where they do sick calls. As a parish priest, one of my memorable sick calls was in a barrio far from the parish center. I arrived in my old jeep and inquired about the sick person. The "sick person" was doing some gardening and appeared more healthy than I was in my exhausted state. Still we do house calls.

This preoccupation to preach can only happen if the preacher is convinced of the value of his message. If what I am about to say is very important and would make a difference in the lives of people, I should not be keeping it. I am duty-bound to share it. Suppose a scientist discovers the medicine that can cure an illness that is killing millions of people, then he has to tell the world about it. Do we consider the message about the Kingdom so important that we like to share it with others and that we do not want to dilly-dally about it?

On second thought, we might have been too timid in preaching the Good News about Jesus and His kingdom. We may have felt more comfortable describing the beneficial effects of the medicine we are propagating but forgot to mention the name. We have spoken on love, peace, reconciliation, community, and life but sometimes failed to mention God, Jesus, the Spirit, and the Church. When Jesus sent the disciples two by two, He knew that they had to overcome so many weaknesses such as their natural timidity, sense of inadequacy, lack of self-confidence, and fears. That was the reason why they were sent two by two. They needed each other's support. They had to build up each other's confidence. They had to learn to trust each other. This Sunday's story has a message for us modern disciples. Do we perceive Jesus and His message as very important and therefore ought to be shared? Do we have a community to support us in living according to the Gospel?

Fr. Junior Flores
Pastor

Fuente: Catholic.net

Contexto del Evangelio: Betania: lugar amado para Jesús, que iba allí a menudo para refugiarse, para descansar un poco, a la casa de sus queridos amigos: Marta; María; y Lázaro... La dedicación de Marta, sus atenciones y su preocupación por atender a Jesús y a quienes lo acompañaban son celebradas por la Iglesia, que la venera como a Santa Marta, el día 29 de julio, proponiéndola como modelo de quienes se dedican a servir a sus hermanos en las tareas domésticas (amas de casa; servicio doméstico; etc.)

Pero el Evangelio de hoy centra nuestra atención en otra mujer menos digna de alabanza por su actitud para con el Señor: mientras Marta está atareada con los quehaceres domésticos, María se ha quedado sentada a los pies de Jesús, escuchando sus palabras... Sentarse a los pies era la actitud habitual de los discípulos cuando escuchaban a sus maestros. Ante Jesús, que en este momento de descanso y diálogo con sus amigos no ha dejado de enseñar, María no pierde la oportunidad y se coloca entre los oyentes, como una discípula.

Esto puede parecer normal... pero no lo es en absoluto. En la sociedad de aquel tiempo los maestros tenían discípulos, y los instruían públicamente. Pero las costumbres de la época no admitían que se pudiera tener discípulas. Un maestro jamás hablaba públicamente con una mujer, y menos para enseñarle. La legislación bíblica obligaba a asistir al templo para las festividades sólo a los varones; y en las sinagogas (casas de oración y estudio) las mujeres debían estar en un lugar aparte y secundario. Lo mismo sucedía en los atrios del templo. Por lo tanto, la escena de María sentada a los pies de Jesús es sencillamente escandalosa... el lugar de una mujer no era ese, sino la cocina o los otros quehaceres domésticos.

Este hecho, y el deseo de dar a Jesús y a sus acompañantes una buena atención, es lo que motiva la queja y el reclamo de Marta: si María no puede ser discípula, está perdiendo el tiempo a los pies del Señor, mientras no se lo sirve como corresponde...

Pero Jesús defiende la actitud de María. No deja de reconocer el espíritu servicial de Marta (te preocupas por muchas cosas) pero enaltece la actitud de María, que ha elegido la parte mejor.. Hay entonces una doble lección: se valora y se aprueba todo lo que sea servir a Dios; pero al mismo tiempo se presenta la escucha de la Palabra de Dios, el discipulado, como el primero, más elemental y mejor servicio.

Este Evangelio nos ayuda a comprender la importante diferencia entre hacer apostolados y ser apóstol, ser discípulo (etm. descere, aprender) El discípulo permanece en actitud de escucha, incluso en un tiempo como el nuestro, signado por una grave hipoacusia espiritual generalizada. Dichoso el que escucha la palabra de Dios y la práctica. María escuchaba la Palabra y al guardaba en su corazón.
Amén.



Memorial Mass

Anyone interested in celebrating masses for a loved one in their memory. Contract the parish office for details.



Especially for: Hector Alamo, Aida Alvira, Christopher Bengen Fr. Michael Burke, Emma Bracigliano, Jose Bravo, Michael Carbonelli, Alexandra Cafferta, John Canemalla, Angela Cubati & Mary Ann DiPietro. Lucille Della Pietro, Alyssa DiGiacomo, Steve Farrell, Frank Feeney, Gerardo Fernandez, Maria Fernandez, Rizel M. Flores Luna, Shelby Flores, Christopher Grossman, Louise Gorman Trudy Lucas, Kimberly Halupka, Melnick Hank, Theresa Hewitt, Evelyn Kemp, Marie Kennedy, Ivette Larsen, Jan Linton, Albert Mauro, Sophie Messina, Steven Mihalovic, Elena Montoya, Ana Elba LeBron, Carmen Le Bron, Keith Oakley, Helen Ortiz, Andy Ponce, Thelma Reck, Anne Roback, Gerry Roback, Lolita Rodriguez, George Sharp, Jennifer Sogka, Frank Stolair, Carl Stramiello, Barbara Urgovitch, Judid Vivar, Phillip W.Wood, Carmela Zappala, Nancy "Gisella" Zegarra.

We also remember those who have died.



The office will be closed on Monday July 4th. We will reopen on Tuesday July 5th.

Parishioner Registration

As a new parishioner or former St. George Parishioner you should formally register with our parish! Registration forms are available on the bottom of the front page of our weekly bulletin. Once registered, you will receive a letter from our staff to inform you of your official envelope number. This number can be used until your weekly envelopes arrive. They will be placed in the back of the church for you.

Registered Parishioners

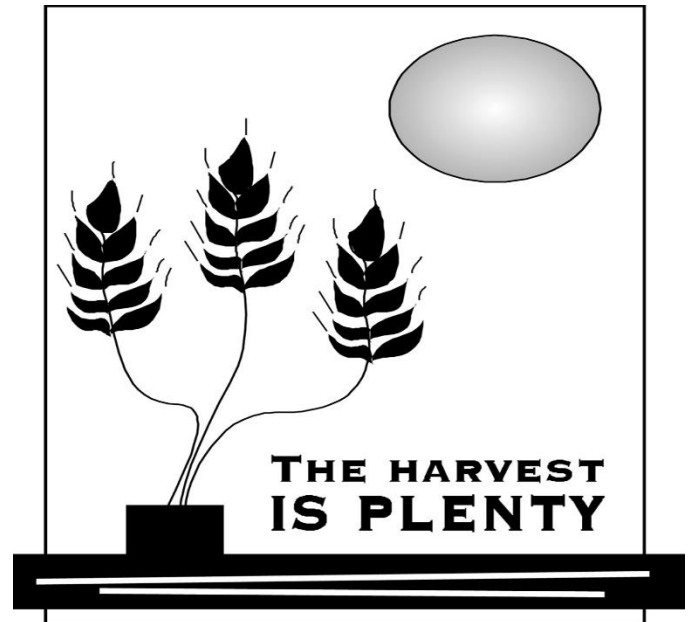
In order to be a *registered parishioner*-it is **imperative** that your envelopes are used. This will also assure that your donations are being accurately registered. In an effort to keep our records accurate, we will be discontinuing/eliminating envelope numbers that are **not** currently being used from the parish registry. For every envelope that is **not** being used our parish is charge.

Welcome

The Catholic Community of St. Brendan & St. George welcomes our new school Principal Rev. Jhon E. Madrid.



Please pick up your envelopes at the back of the church. Any envelope left in the boxes will automatic be deleted. Once deleted you are not consider a parishioner and you will have to re-register.



Food Collection

Father English Collection
(Sat, July 16th - Sun, June 17th)

Please continue to support this Catholic organization donating **Non-Perishable food**, such as: canned foods, cereal, pasta, rice, coffee, tea, peanut butter, etc.

Your continued support is greatly appreciated



Straight & Narrow Collection
(Sat, July 23rd - July 24th)

We want to thank you for your continual support in donating items to the men and women of Straight & Narrow, plus a special thank you to the money donated to this Diocesan agency.



Atlantic City Trip

AARP will be having a trip to the Resorts Hotel and Casino in Atlantic City on *Thursday, July 14, 2016*. For information contact Anna at (973742-7061).

**NEVER BOAST
BUT OF THE CROSS
OF CHRIST JESUS**

