

# Mass Intentions for the Week



May 28<sup>th</sup> – June 5<sup>th</sup>

**Saturday, May 28**

5:30 PM † Vivian Warr

**Sunday, May 29**

7:30 AM \*St. Brendan & St. George Parishioners

9:00 AM † Juakin Dinero

11:00AM † Mario De Leo

† Nobila Di Giacomo

† Maria Nobile

† Charlotte Grabler

† Martin Verostek

12:30 PM † Felix Espinoza

6:00PM \*St. Brendan & St. George Parishioners

**Monday, May 30- Memorial Day**

10:00AM † Mary, John & Jack Kenndy

**Tuesday, May 31**

7:30 AM \*St. Brendan & St. George Parishioners

7:00 PM \*St. Brendan & St. George Parishioners

**Wednesday, June 1**

7:30 AM \*St. Brendan & St. George Parishioners

**Friday, June 3**

7:30AM \*St. Brendan & St. George Parishioners

**Saturday, June 4**

5:30 PM † Frank & Octavia Peragallo

† William Pascrell

† Mary Anne Riccio

† Vivian Marie Warr

**Sunday, June 5**

7:30 AM \*St. Brendan & St. George Parishioners

9:00 AM \*St. Brendan & St. George Parishioners

11:00AM † Frank Glorande

† Annette Mora

12:30 PM † Felix Espinoza

† Jose Angel Escobar

6:00PM \*St. Brendan & St. George Parishioners

## Eucharistic Adoration



**Important Notice**

There will be Adoration of the Blessed Sacrament on Friday June 3, 2016 after the 7:30am Mass.

**Rosary Society**

Our next meeting will be on Wednesday, June 8, 2016 in the Chapel right after the 12:30 PM Mass.

**Grupo Carismático de Oración de San Jorge**

El grupo de oración se reúne todos los Martes en la Iglesia comenzando con la Santa Misa 7:00 pm, luego de 7:30 pm a 9:00 pm con cánticos, alabanza, reflexión de la Palabra y peticiones.

**Mass intentions:**



Mass Intentions must be requested and paid only in the Parish Office. All intentions must be requested by Wednesday before 12PM. Please “Do Not” deposit into the collection baskets. Thank You!

**Intenciones de La Misa:**



Las intenciones de la Misa deben de ser solicitada y pagada solamente en la oficina parroquial. Todas las intenciones deben ser solicitadas antes del miércoles antes de las 12PM. Favor de “NO” depositarlos en las canastas de colecta. Gracias!

**Mass Celebrants - Weekend of June 4 - June 5**

Saturday

5:30pm Fr. Michael

Sunday:

7:30 am Fr. Charlie

9:00 am FR. Michael

11:00 am Fr. Bob

12:30 pm Fr. Bob

6:00pm Fr. Michael

**Weekend Collection May 28 – May 29**

|                                       |                   |
|---------------------------------------|-------------------|
| 5:30PM                                | \$907.00          |
| 7:30AM                                | \$449.87          |
| 9:00AM                                | \$864.00          |
| 11:00AM                               | \$ 858.00         |
| 12:30PM                               | \$1,041.00        |
| 6:00PM                                | \$301.00          |
| <b>Total :</b>                        | <b>\$4,420.87</b> |
| <b>Thank you for your Generosity!</b> |                   |

**Message from our Pastor** 

My dear friends, please read this nice reflection from Antonio Pueyo.

In my younger days, I regularly visited a fitness gym. The owner was a devoted Catholic and he offered me free use of his facilities as well as free tutoring. In our first session he was forthright in saying, "Don't mind the sweat. Here everybody sweats." True enough, men and women around me were working out a sweat in many ways. Or perhaps we should delicately distinguish. The men were perspiring and the ladies were glistening. The gym is not the only place where one directly experiences the bodies of humanity. In countries like ours, all one needs to do is go to the marketplace and rub elbows with laborers, housewives, vendors, and farmers. Here one sees, touches, and smells flesh and blood. The same with hospitals, especially crowded ones where the poor and the sick are brought. Our journalists refer to these as "Monalisa" hospitals. Remember the lyrics of the song? "Many (dreams) have been brought to your doorstep. And they lie there, and they die there."

The Feast of Corpus Christi affirms this central mystery of Christianity. The Word was made flesh and dwelt amongst us. This explains the involvement of Jesus' disciples in the messy affairs of the world. Camillus de Lillis, wearing his big red cross brought some humanity to the battlefield. Francis of Assisi embraced the leper. Teresa of Calcutta comforted the dying. Vincent de Paul and Louise de Marilla took care of the orphans. Don Bosco cared for juvenile delinquents. That is why we call them saints. They embodied in their own lives the love of God for humanity. What I really want to say is that dealing with flesh and blood is a messy business. Bodies sweat, smell, and bleed. God chose to join messy humanity. God became flesh and blood in Jesus Christ. It is against this reality that Gnostic heresies arose in the early period of the Church. It went against reason that an orderly and rational God who is Mind, Word and Wisdom would become flesh and blood.

The saints realize that every person is a child of God. Beneath the sweat and blood and the flesh and tears lies hidden the spark of divinity. Isn't Jesus' choice of bread and wine consistent with this whole mystery of incarnation? "Do this in memory of me". The celebration of the Eucharist is an action in memory of Jesus. Eating around a table is an ordinary action. Bread and wine are everyday realities. In the celebration of the Eucharist, bread and wine become the Body and Blood of the Lord. Again, Jesus divinized the ordinary. As we celebrate the feast of Corpus Christi, let us appreciate its wider meaning. Every time we celebrate the Eucharist, let us be reminded of God's love for us. God loves us, though we may be ravaged by sin and illness -- sweaty, smelly, and sinful as we are. Because of His great love, lowly flesh and blood becomes Body of Christ. It is not just bread and wine that becomes body and blood. We are the Body of Christ.

**Fr. Junior Flores**  
**Pastor**

**Fuente: Catholic.net**  
**Nexo entre las lecturas**

"Pan" es el término en que coinciden los textos litúrgicos. Jesús, en el pasaje evangélico, "tomó los cinco panes...y levantando los ojos al cielo, pronunció sobre ellos la bendición". Este gesto de Jesús, visto retrospectivamente, está prefigurado en el del Melquisedec, rey-sacerdote de Salem, que ofrece a Abrahán pan y vino (primera lectura) como signo de hospitalidad, de generosidad y de amistad. Ese mismo gesto de Jesús, visto proféticamente, anticipa la Última Cena con los suyos y la Eucaristía celebrada por los cristianos en memoria de Jesús: A Tomó pan, dando gracias lo partió y dijo: "Éste es mi cuerpo que se entrega por vosotros" (segunda lectura).

La liturgia de hoy nos hace caer en la cuenta de algo importante: "El hombre, todo hombre, tiene necesidad de una dieta integral". El hecho de ser hombres nos coloca en una situación pluridimensional, diversa de las demás criaturas. Por eso, nuestra alimentación no puede ser unidimensional, sino que ha de ser integral y

completa.

*El pan de la Palabra.* Jesús, antes de multiplicar los panes para alimentar a la multitud, "les hablaba del Reino de Dios", es decir, les proporcionó el pan de su Palabra, porque a bienaventurados los que tienen hambre de la Palabra, pues serán saciados. En la fracción del pan de los primeros cristianos, se comenzaba la acción litúrgica con una lectura y explicación de la Escritura, siguiendo en esto la tradición del culto sinagoga. Por tanto, los primeros cristianos alimentaban primeramente su alma con el pan de la Palabra de Dios, explicada a la luz del misterio de Cristo y actualizada por alguno de los apóstoles a las circunstancias concretas de la vida diaria. También en la primera lectura a la ofrenda del pan y el vino, hecha a Abrahán por parte de Melquisedec, sigue una bendición, que es como el pan espiritual que Dios otorga a Abrahán por medio del rey-sacerdote de Salem. El hombre es espíritu, y el espíritu necesita de un alimento diferente al pan de harina: necesita de la Palabra del Dios vivo.

De sus hijos, y hasta el Reino de Dios en el que habrá pan para todos y para todos habrá un mismo y único pan.



Especially for: Hector Alamo, Aida Alvira, Jean Amico, Christopher Bengen Fr. Michael Burke, Emma Bracigliano, Jose Bravo, Alexandra Cafferta, John Canemalla, Angela Cubati & Mary Ann DiPietro. Lucille Della Pietro, Alyssa DiGiacomo, Steve Farrell, Frank Feeney, Gerardo Fernandez, Maria Fernandez, Rizel M. Flores Luna, Christopher Grossman, Louise Gorman Trudy Lucas, Kimberly Halupka, Melnick Hank, Theresa Hewitt, Evelyn Kemp, Marie Kennedy, Ivette Larsen, Jan Linton, Albert Mauro, Sophie Messina, Steven Mihalovic, Elena Montoya, Ana Elba LeBron, Carmen Le Bron, Keith Oakley, Helen Ortiz, Andy Ponce, Thelma Reck, Anne Roback, Gerry Roback, Lolita Rodriguez, George Sharp, Jennifer Sogka, Frank Stolair, Carl Stramiello, Barbara Urgovitch, Judid Vivar, Phillip W. Wood, Carmela Zappala, Nancy "Gisella" Zegarra.

*We also remember those who have died.*



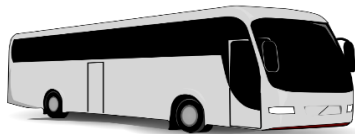
Rev. Amadito "junior" Flores vesting Rev. Mr. Yasid Salas.



The final 6:00PM mass will be on Sunday, June 12. The 6:00PM mass will resume on Sunday, September 11, 2016.



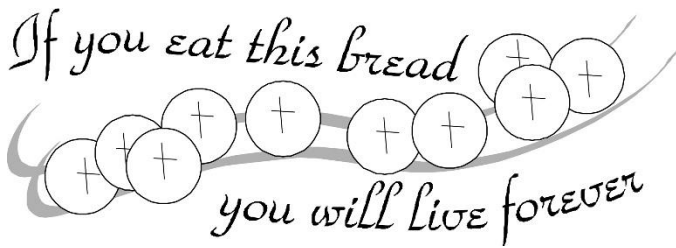
### Ghotto Trip



There will be a mandatory meeting on Tuesday May 31, 2016 at 6pm in the chapel. For all who will be going on the Ghotto trip. Balance must be paid by Thursday, June 2, 2016.

### ***Catholic Charities- Diocese of Paterson Annual Corpus Christi Food Collection for the Poor***

The Diocesan-wide Corpus Christi Food collection sponsored by Catholic Charities and authorized by Bishop Serratelli will take today. Food collection will be used to help the poor at Catholic Charities good pantries, as well as parish pantries. Please place your food donations in the back of the church. If you care to make a cash donation to the Food collection, please contact the parish office.

If you eat this bread   
you will live forever

### Safe Program for Children & youth

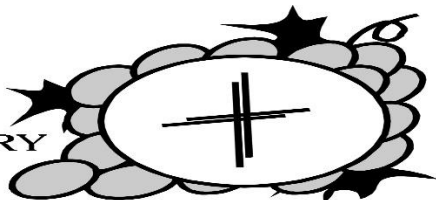
"If any person may have been abused by any priest, they should immediately contact their local County Prosecutor's Office and the Diocese's Victims Assistance Coordinator: Peggy Zanello at 973-879-1489. You may also be in touch with either of the Diocese Response Officers: Rev. Msgr. James T. Mahoney, Vicar General and Miderator of the Curia, 973-777-8818 Ext.205 or Sister Joan Daniel Healy, S.C.C., Chancellor/Delegate for Religious, 973-777-8818 Ext. 248.

The entire text of Policy of the Diocese of Paterson in Respond to Complaints of Sexual Abuse is available on the diocesan Web site: [www.patersondiocese.org](http://www.patersondiocese.org)."

"Si ustedo alguien que usted conozca ha sido abusado por un sacerdote deben de llamar de inmediato a la oficina del Procurador General de su comuniada y a la Coordinadora para Asistencia de Victimas de la Diocesis: Peggy Zanello al 973-879-1489. Tambien deben de llamar a la Diocesis y hablar con el Rev. Monsnor James T. Mahoney, Vicario General y Moderador de la Curia al numero 973-777-8818 ext.205 o a la Hermana Joan Daniel Healy, S.C.C., Canciller/Delgada Religiosa al numero 973-777-8818 ext.248.

El texo completo de la poliza de la Diocesis de Paterson refiriendo a Reclamos de Abuso Sexual esta disponible en la pagina web : [www.patersondiocese.org](http://www.patersondiocese.org)."

DO  
THIS  
IN MEMORY  
OF ME.



### Parishioner Registration

As a new parishioner or former St. George Parishioner you should formally register with our parish! Registration forms are available on the bottom of the front page of our weekly bulletin. Once registered, you will receive a letter from our staff to inform you of your official envelope number. This number can be used until your weekly envelopes arrive. They will be placed in the back of the church for you.

### Registered Parishioners

In order to be a *registered parishioner*-it is **imperative** that your envelopes are used. This will also assure that your donations are being accurately registered. In an effort to keep our records accurate, we will be discontinuing/eliminating envelope numbers that are **not** currently being used from the parish registry. For every envelope that is **not** being used our parish is charge.



### Trip to the Grotto

On Friday June 3, 2016 we will be going on a Pilgrimage to the National Shrine Grotto of Our Lady of Lourdes until Sunday June 5, 2016. We will be visiting Gettysburg PA on Friday. We will attend mass at the Grotto Saturday morning at 10:00 a.m., with Fr. Junior celebrating mass. We will be traveling to Baltimore Maryland to visit the Basilica of the National Shrine of the Assumption of the Blessed Virgin Mary. Total cost of the trip: \$435.00 a person (2 people to a room) \$375.00 a person (3 people to a room) \$130.00 Deposit is needed by Friday, May 6 to hold your spot. Hotel includes Breakfast and nightly cocktail reception. Hotel Accommodations Downtown Baltimore for two nights (Waterfront).

### UPCOMING LITURGICAL MASSES 2015-2016

**Monday May 30, 2016 (Memorial Day)**

**Memorial Mass at 10 am.**

**Office will be closed**

