

Mass Intentions for the Week



April 2nd – April 10th

Saturday, Apr. 2

5:30 PM † Eugene Rycharski

Sunday, Apr. 3

7:30 AM *St. Brendan & St. George Parishioners

9:00 AM † Hugh & Eleanor De Ghetto

11:00AM † Anna Bellapianta
 † Anthony & Anna Alessi
 † Luis Morla
 † Ronald Sonye
 † Maria Moreira
 † Martin Verostek

12:30 PM † Paulina Balbrena
 † Elsa Garcia
 † Jose Sanchez

6:00PM *St. Brendan & St. George Parishioners

Monday, Apr. 4

7:30AM *St. Brendan & St. George Parishioners

Tuesday, Apr. 5

7:30 AM † John & Octavia Peragello

7:00 PM *St. Brendan & St. George Parishioners

Wednesday, Apr. 6

7:30 AM *St. Brendan & St. George Parishioners

Friday, Apr. 8

7:30AM *St. Brendan & St. George Parishioners

Saturday, Apr. 9

5:30 PM † Francis Moran
 † Richard Pavan Jr

Sunday, Apr. 10

7:30 AM *St. Brendan & St. George Parishioners

9:00 AM *St. Brendan & St. George Parishioners

11:00AM † Luis Morla
 † Ronald Sonye
 † William Serafin

12:30 PM *St. Brendan & St. George Parishioners

6:00PM *St. Brendan & St. George Parishioners

Eucharistic Adoration



Important Notice

There will be Adoration of the Blessed Sacrament on Friday April 8, 2016 from 8:00am to 12:00pm in Chapel.

Rosary Society

Will meet Wednesday, April 13, 2016 in the Chapel right after the 12:30 PM Mass.

Grupo Carismático de Oración de San Jorge

El grupo de oración se reúne todos los Martes en la Iglesia comenzando con la Santa Misa 7:00 pm, luego de 7:30 pm a 9:00 pm con cánticos, alabanza, reflexión de la Palabra y peticiones.

Mass intentions:



Mass Intentions must be requested and paid only in the Parish Office. All intentions must be requested by Wednesday before 12PM. Please “Do Not” deposit into the collection baskets. Thank You!

Intenciones de La Misa:



Las intenciones de la Misa deben de ser solicitada y pagada solamente en la oficina parroquial. Todas las intenciones deben ser solicitadas antes del miércoles antes de las 12PM. Favor de “NO” depositarlos en las canastas de colecta. Gracias!

Mass Celebrants - Weekend of Apr 9- Apr 10

Saturday
 5:30pm **Fr. Ed Lambro**

Sunday:
 7:30 am **Fr. Charlie**
 9:00 am **Fr. Peter**
 11:00 am **Fr. Peter**
 12:30 pm **Fr. Junior**
 6:00pm **Fr. junior**

Weekend Collection Mar 26 - Mar 27

Palm Sunday as of - 3/27/16	\$7,593.00	\$ 160.00
Holy Thursday 7:00PM		\$ 1,282.00
Good Friday 3:00PM		\$ 594.00
Easter Virgil 8:00PM		\$ 1,444.00
Easter Sunday 7:30AM		\$ 1,339.00
		\$ 2,188.00
		\$ 3,028.87
		\$ 2,198.00
Easter flowers as - 3/27/16	\$1,081.00	\$ 118.00
Easter Gifts		\$ 720.00
	Total	\$ 13,071.87
Thank you for your Generosity		

Message from our Pastor 

My dear friends, here is a nice reflection
From Antonio P. Pueyo

There are enough lawyers in the family to make me pick up some legal jargon as I browse over their books of jurisprudence. These books are not really easy reading. I learned that one has to tread carefully over the legal landscape to avoid pitfalls such as “allegata non probata”. It is no good to allege something unless one has proofs. A good lawyer knows how to carry or to shift to somebody else’s shoulders the “burden of proof”.

Theoretically, in the Philippines one is deemed innocent until proven guilty. The burden of proof is therefore on the one who alleges.

There must have been some lawyers in the family circle of Thomas the Apostle. When he was told that the Lord was risen, his reaction was perfectly legal. Where’s the proof? I will only believe when I see the marks of the nails in his hands and touch his wounded side. Thomas was being empirical about it. “Res ipsa loquitur” – the thing speaks for itself. He was seeking proofs. He would not even believe the testimony of his close friends. He had to see for himself. “Contra factum non est disputandum” – against fact there is no argument. Many of us would react exactly like him.

If one looks into the event of the Resurrection with a legal mind, the issue of proof really boils down into the testimony of eyewitnesses. The disciples of Jesus met, talked with, walked with, and ate with the Risen Lord, three days after He died on the cross and was buried in the tomb. The liturgical readings of the first week of Easter detailed all these encounters with the Risen Lord. Jesus appeared to Mary Magdalene. He walked with the two disciples to Emmaus and had supper with them. He showed Himself to the group of apostles, with Thomas absent. He again appeared, this time to invite Thomas to touch his wounds. His disciples would meet Him, like in old times, as they went fishing in the Sea of Galilee. In fact, the Risen Lord was with them for forty days after the Resurrection and before He ascended to the Father.

We, the latter disciples are the heirs of the eyewitnesses.. We are the bearers of the testimony

of the apostles. In a way, we are also witnesses to the Resurrection. And here is where things get really interesting. What we allege remain as hearsay evidence, unless we experience the Risen Lord Himself. There’s the rub. Unless we experience the Risen Lord in our own life, what we say remains as hearsay. Law practitioners know that hearsay evidence is the weakest kind of evidence.

Seems to be a tall order. How can we experience the Risen Lord? Will He appear to us like He did to the two disciples at Emmaus? Will He pass through close doors and show us His hands and side? Will we see the Lord in a vision like St. Faustina who saw the Lord as Divine Mercy (today is the Sunday of Divine Mercy)?

For most of us believers, we experience the Lord not in His Glorified Body like the apostles, nor in a vision like St. Faustina or many of the saints before us. Rather, we experience the Lord as life-giving Spirit. We encounter the Lord in faith. We experience the Lord speaking to us in the depth of our hearts. We feel His abiding presence. We know He is alive, although we have not seen Him with our physical eyes. To us was addressed the Lord’s words, “Blessed are those who have not seen and have believed.” We see the Lord with the eyes of faith.

May the Lord continue to bless you this Easter season!!!!

Fr. Junior Flores
Pastor

Fuente: Catholic.net

Nexo entre las lecturas

"Cristo, el Viviente". Así lo "ve" el visionario de Patmos, así se presenta a los discípulos encerrados en una casa por miedo a los judíos, así lo experimentan los primeros cristianos de Jerusalén. "Yo soy el que vive; estuve muerto, pero ahora vivo para siempre" dice la figura humana a san Juan en una visión (segunda lectura). El Viviente se aparece a los discípulos atemorizados para

infundirles paz, encomendarles la misión y otorgarles el Espíritu (Evangelio). El Viviente continúa operando signos y prodigios en medio del pueblo por medio de los apóstoles (primera lectura)

Mensaje doctrinal

El Viviente sorprende a todos. Si hay algo que los discípulos no esperaban es que Jesucristo, resucitando, volviese a la vida y se les apareciese sin perder su identidad con el Crucificado. Los Evangelios ponen de relieve esa impresionante sorpresa, que llegó hasta la temeridad de pedir pruebas, como lo hizo Tomás. Sorprende a las mujeres que fueron al sepulcro y lo encontraron vacío, sorprende a los dos discípulos en camino hacia Emaús, sorprende a los discípulos reunidos en una casa. ¡Cuántas sorpresas juntas en ese día primero después del sábado! ¿Por qué les sorprende, si creían en la resurrección de los muertos? ¿Por qué les sorprende si habían visto a Lázaro, el hermano de Marta y María, ser resucitado por Jesús? ¿Por qué les sorprende, si Jesús se los había predicho en varias ocasiones durante su ministerio público? Les sorprende porque lo que contemplan sus ojos es algo inaudito. Ellos, como buenos judíos, educados por los escribas y fariseos, creían en la resurrección de los muertos, pero... no en el tiempo, sino al final de los tiempos. Les sorprende porque la resurrección histórica de Jesús es caso único y es absolutamente diferente a la de Lázaro, a la de la hija de Jairo o a la del hijo de la viuda de Naín. Jesús está vivo, pero su vida ya no es totalmente igual a la nuestra, es una vida diferente, nueva, superior. Les sorprende porque una cosa es escuchar, entender, y otra diversa experimentar: los discípulos no escuchan que Jesús va a resucitar al tercer día, lo ven y lo oyen resucitado, lo experimentan como el vencedor de la muerte, que vive para siempre. ¡Dichoso el hombre a quien Jesucristo vivo le sorprenda de modo permanente!



PRAY Especially for: Hector Alamo, Aida Alvira, Jean Amico, Christopher Bengen Fr. Michael Burke, Emma Bracigliano, Jose Bravo, Alexandra Cafferta, John Canemalla, Angela Cubati & Mary Ann DiPietro. Lucille Della Pietro, Alyssa DiGiacomo, Steve Farrell, Frank Feeney, Gerardo Fernandez, Maria Fernandez, Rizel M. Flores Luna, Christopher Grossman, Louise Gorman Trudy Lucas, Kimberly Halupka, Melnick Hank, Theresa Hewitt, Evelyn Kemp, Marie Kennedy, Ivette Larsen, Jan Linton, Albert Mauro, Sophie Messina, Steven Mihalovic, Elena Montoya, Ana Elba LeBron, Carmen Le Bron, Keith Oakley, Helen Ortiz, Andy Ponce, Thelma Reck, Anne Roback, Gerry Roback, , George Sharp, Jennifer Sogka, Frank Stclair, Carl Stramiello, Barbara Urgovitch, Judid Vivar , Phillip W.Wood, Carmela Zappala, Nancy “Gisella” Zegarra.

We also remember those who have died.



Food Collection **Father English Collection**
(Sat, Apr. 16th- Sun, Apr.17th)

Please continue to support this Catholic organization donating **Non-Perishable food**, such as: canned foods, cereal, pasta, rice, coffee,tea, peanut butter, etc.
Your continued support is greatly appreciated.

Atlantic City Trip

AARP will be having a trip to the Resorts Hotel and Casino in Atlantic City on *Thursday, April 14, 2016.* For information contact Anna at (973)742-7061.



Straight & Narrow Collection
(Sat, Apr. 23rd – Sun Apr. 24th)

We want to thank you for your continual support in donating items to the men and women of Straight & Narrow, plus a special thank you to the money donated to this Diocesan agency.

Registered Parishioners

In order to be a *registered parishioner*-it is **imperative** that your envelopes are used. This will also assure that your donations are being accurately registered. In an effort to keep our records accurate, we will be discontinuing/eliminating envelope numbers that are **not** currently being used from the parish registry. For every envelope that is **not** being used our parish is charge



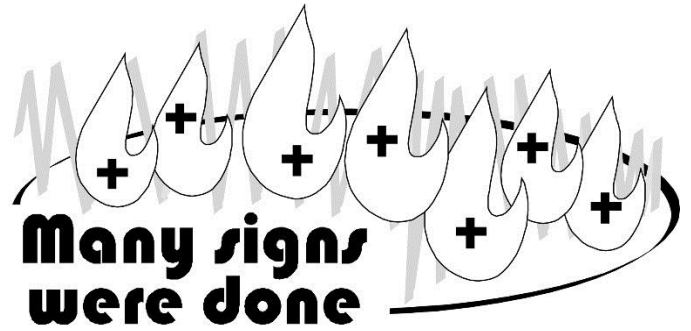
*Memorial Mass *

Anyone interested in celebrating masses for a loved one in their memory. Contact the parish office for details.



Parishioner Registration

As a new parishioner or former St. George Parishioner you should formally register with our parish! Registration forms are available on the bottom of the front page of our weekly bulletin. Once registered, you will receive a letter from our staff to inform you of your official envelope number. This number can be used until your weekly envelopes arrive. They will be placed in the back of the church for your us.



Tax News

Your Contribution Statement Request for 2015 will be out in our next bulletin. You may request your 2015 Contribution report by completing the slip in our bulletin and dropping it in the collection basket or at the Church office. We will mail them out to all who make this request.

Contribution Statement Request for 2015

Name:	
Address:	
City:	State:
Zip Code:	
Envelope #:	
Phone #:	
St. Brendan:	<input type="checkbox"/>

UPCOMING LITURGICAL MASSES 2015-2016

Saturday April 23, 2016

Last Penance Service (First Communion)
11AM (English)

Saturday, April 30, 2016

1st Communion Mass
11:00 AM (English)

Saturday, May 7, 2016

1st Communion Mass
11:00 AM (English)

Saturday, May 14, 2016

Yasid Salas Diaconate Ordination
7:00 PM (St. Peter the Apostle Church, Parsippany, NJ)

Sunday, May 15, 2016

Rev. Michael Burke Priestly Anniversary
11:00AM