

Mass Intentions for the Week



March 26th - April 3rd

Saturday, Mar. 26

8:00 PM *Easter Vigil- Bilingual

Sunday, Mar. 27 Easter Sunday

7:30 AM *St. Brendan & St. George Parishioners

9:00 AM *St. Brendan & St. George Parishioners

11:00 AM *St. Brendan & St. George Parishioners

12:30 PM *St. Brendan & St. George Parishioners

Monday, Mar. 28

7:30AM *St. Brendan & St. George Parishioners

Tuesday, Mar. 29

7:30 AM *St. Brendan & St. George Parishioners

7:00 PM *St. Brendan & St. George Parishioners

Wednesday, Mar. 30

7:30 AM *St. Brendan & St. George Parishioners

Friday, April. 1

7:30AM † J. Emmet & Elizabeth Mc Gill

Saturday, April. 2

5:30 PM † Eugene Rycharski

Sunday, April. 3

7:30 AM *St. Brendan & St. George Parishioners

9:00 AM † Hugh & Eleanor De Ghetto

11:00AM † Anna Bellapianta

† Anthony & Anna Alessi

† Luis Morla

† Ronald Sonye

† Maria Moreira

12:30 PM † Paulina Balbrena

† Elsa Garcia

6:00PM *St. Brendan & St. George Parishioners

Eucharistic Adoration



Important Notice

There will be Adoration of the Blessed Sacrament on Friday April 8, 2016 from 8:00am to 12:00pm in Chapel.

Rosary Society

Will meet Wednesday, April 13, 2016 in the Chapel right after the 12:30 PM Mass.

Grupo Carismático de Oración de San Jorge

El grupo de oración se reúne todos los Martes en la Iglesia comenzando con la Santa Misa 7:00 pm, luego de 7:30 pm a 9:00 pm con cánticos, alabanza, reflexión de la Palabra y peticiones.

Mass intentions:



Mass Intentions must be requested and paid only in the Parish Office. All intentions must be requested by Wednesday before 12PM. Please “Do Not” deposit into the collection baskets. Thank You!

Intenciones de La Misa:



Las intenciones de la Misa deben de ser solicitada y pagada solamente en la oficina parroquial. Todas las intenciones deben ser solicitadas antes del miércoles antes de las 12PM. Favor de “NO” depositarlos en las canastas de colecta. Gracias!

Mass Celebrants - Weekend of Apr 2- Apr 3

Saturday

5:30pm Fr. Junior

Sunday:

7:30 am Fr. Charlie

9:00 am Fr. Peter

11:00 am Fr. Junior

12:30 pm Fr. Junior

6:00pm Fr. Peter

Weekend Collection Mar.19-Mar.20

5:30PM	\$1,932.00
7:30AM	\$ 727.00
9:00AM	\$ 1,213.00
11:00AM	\$ 1,755.00
12:30PM	\$ 1,665.00
6:00PM	\$ 301.00
Easter Flowers	\$1081.00
Total	\$ 8,674.00
Thank you for your Generosity	

Message from our Pastor 

My dear friends, please read this beautiful reflection from Doug McManaman. Hope you enjoy!

Jesus Christ is risen from the dead. That's the good news of the gospel. Christ has conquered death. The word 'gospel' means good news. The good news proclaimed today is that Christ has risen from the dead. In other words, there is no grave site for Jesus. His bones have not disintegrated in the ground. He rose from the dead. What does this mean for us? It means this: If you live your life in Christ, cling to him, love him, share in his sufferings—which you do already--, if your hope is in him, then he will raise you from the dead. In other words, death will not have the final word over your life. Christ will have the final word over your life, and he will command you to rise, and when you rise, you will have a body like his, a glorified body that will never die, that will never be subject to illness. And all the sufferings that you endured here on this earth, in this life, will be like a distant memory of a bad cold you once had. The sufferings of this life are nothing compared to the joy that awaits us in heaven.

That's what Christ's death on the cross accomplished. God entered into human suffering in order to be present to all those who suffer, to be present to them in the depths of their suffering. He transformed the shame of the cross into something glorious and powerful. Our protection from evil comes from this cross. And this cross is the visible proof and sign of just how much the Lord loves us and pays attention to us. He wanted to enter into the worst of human suffering to join you and all of us in ours. So this is a joyful day, a day of great hope.

I want to say a few words to any nurses who might be here. I hope you are aware of the great dignity and nobility of your vocation. You have been called by God to serve Him in his disguise. He disguises himself under the appearance of your patients. Because God entered into the worst human suffering, He is present in the very depths of the sufferings of your patients, and so when you love them, and are patient with them, when you smile at them, and are kind to them, you are loving God Himself.

I always tell my students who are going off to study to be nurses that there two things to remember when you are a nurse, two words to keep in mind that describe the best medicine for your patients: kindness and cheerfulness.

I know, because I've spent lots of time in hospitals. When my mother was dying, she spent 9 months in the

hospital, and when you have someone you love in the hospital, there's nothing we value more than a kind and cheerful nurse. When you are lying in bed and you've been cut open like a fish fillet, a nurse that smiles and is kind is like water in the desert. And it was from observing good My dear friends, please read this beautiful reflection from Doug McManaman. Hope you enjoy!

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I know, because I've spent lots of time in hospitals. When my mother was dying, she spent 9 months in the hospital, and when you have someone you love in the hospital, there's nothing we value more than a kind and cheerful nurse. When you are lying in bed and you've been cut open like a fish fillet, a nurse that smiles and is kind is like water in the desert. And it was from observing good nurses--kind and cheerful nurses--that I learned what being a teacher of high school kids is fundamentally about. It too is about kindness and cheerfulness. Sure, it's about teaching the curriculum, but most important, it is about kindness and cheerfulness. To be kind and cheerful when you don't want to be, when you are tired and irritated demands great charity. You really have to be able to conquer yourself, to rise above your own moods. Not everyone is willing to do that, but God provides the grace to do just that, and it is a very noble vocation to be called to that. Remember, when you love and console your patients, you love and console God Himself who resides in the depths of their suffering. The money you make will not follow you in heaven, but every moment that you brought comfort to your patients by your kindness and cheerfulness, those moments will follow you into eternity and they will be bright jewels in your crown. Try to get as many as you can. Amen.

Fuente: Catholic.net

Nexo entre las lecturas

Cristo resucitado, éste es el mensaje central de la liturgia de Pascua. Ante todo, Jesucristo resucitado, como objeto de fe, ante la evidencia del sepulcro vacío: "vio y creyó" (Evangelio). Cristo resucitado, objeto de proclamación y de testimonio ante el pueblo: "A Él, a quien mataron colgándolo de un madero, Dios lo resucitó al tercer día" (primera lectura). Cristo resucitado, objeto de transformación, levadura nueva y ácidos de sinceridad y de verdad: "Sed masa nueva, como panes pascuales que sois, pues Cristo, que es nuestro cordero pascual, ha sido ya inmolado" (segunda lectura).

Mensaje

Cristo resucitado, objeto de fe. El sepulcro, aunque esté vacío, no demuestra que Cristo ha resucitado. María Magdalena fue al sepulcro y llegó a la siguiente conclusión: "Se han llevado del sepulcro al Señor, y no sabemos dónde lo han puesto". Pedro entró en el sepulcro y comprobó que "las vendas de lino, y el paño

que habían colocado sobre su cabeza estaban allí". Ni María ni Pedro creyeron, al ver el sepulcro vacío, que Jesucristo había resucitado. Sólo Juan, "vio y creyó", porque el sepulcro vacío le llevó a entender la Escritura, según la cual Jesús tenía que resucitar de entre los muertos (Evangelio). "Esto supone, nos enseña el catecismo 640, que constató en el estado del sepulcro vacío que la ausencia del cuerpo de Jesús no había podido ser obra humana". El conocimiento que, hasta entonces, Juan tenía de la Escritura era nocional, por eso afectaba solamente sus ideas; ahora, al entrar en el sepulcro vacío, ver las vendas y el sudario, el conocimiento de la Escritura se convierte en experiencial y vital. Todavía Cristo resucitado no se ha aparecido, pero ya lo ha "visto", porque la Palabra de Dios es verdadera; las apariciones de Cristo a los discípulos no harán, sino confirmar la fe en la resurrección.

Cristo resucitado, objeto de proclamación. Cuando el hombre vive una experiencia profunda, no la puede callar, por más que sea consciente de que sus palabras no lograrán nunca expresar la intensidad, viveza y plenitud de la experiencia. La experiencia de Cristo resucitado fue tan marcada en el alma de los apóstoles y discípulos, que necesariamente tenían que hablar de ella, a quienes no la habían tenido. Bueno, no sólo hablar de ella, sino también testimoniarla, es decir, proclamar su verdad, incluso, llegado el caso, con el sufrimiento y con la vida. Callar esa experiencia, hubiese sido una muestra de egoísmo imperdonable. Por eso, los cristianos, durante los primeros años, y como primer anuncio, eran monotemáticos. Lo único que decían era que "Cristo fue matado por los judíos, pero que Dios lo resucitó de entre los muertos". Todo lo demás gira en torno a este grande mensaje. No proclaman ideas, por muy bellas que puedan ser, sino acontecimientos vividos en primera persona. Esta experiencia de Cristo resucitado no fue pasajera, sino que llegó a incorporarse, por así decir, a su misma existencia en este mundo, y por este motivo, nunca cesaron de proclamar con sus labios y con su vida la resurrección de Jesucristo.

Memorial Mass

Anyone interested in celebrating masses for a loved one in their memory. Contact the parish office for details.



Alleluia

Registered Parishioners

In order to be a *registered parishioner*-it is **imperative** that your envelopes are used. This will also assure that your donations are being accurately registered. In an effort to keep our records accurate, we will be discontinuing/eliminating envelope numbers that are **not** currently being used from the parish registry. For every envelope that is **not** being used our parish is charge.

Tax News

Your Contribution Statement Request for 2015 will be out in our next bulletin. You may request your 2015 Contribution report by completing the slip in our bulletin and dropping it in the collection basket or at the Church office. We will mail them out to all who make this request

Contribution Statement Request for 2015

Name:

Address:

City: State:

Zip Code:

Envelope #:

Phone #:

St. Brendan:



PRAY Especially for: Hector Alamo, Aida Alvira, Jean Amico, Christopher Bengen Fr. Michael Burke, Emma Bracigliano, Jose Bravo, Alexandra Cafferta, John Canemalla, Angela Cubati & Mary Ann DiPietro. Lucille Della Pietro, Alyssa DiGiacomo, Steve Farrell, Frank Feeney, Gerardo Fernandez, Maria Fernandez, Rizel M. Flores Luna, Christopher Grossman, Louise Gorman Trudy Lucas, Kimberly Halupka, Melnick Hank, Theresa Hewitt, Evelyn Kemp, Marie Kennedy, Ivette Larsen, Jan Linton, Albert Mauro, Sophie Messina, Steven Mihalovic, Elena Montoya, Ana Elba LeBron, Carmen Le Bron, Keith Oakley, Helen Ortiz, Andy Ponce, Thelma Reck, Anne Roback, Gerry Roback, , George Sharp, Jennifer Sogka, Frank Stclair, Carl Stramiello, Barbara Urgovitch, Judid Vivar , Phillip W.Wood, Carmela Zappala, Nancy "Gisella" Zegarra.

We also remember those who have died.

Dear Parishioners,

With the merging of St. George into St. Brendan, the question of gifts made in wills and estate plans has come up. Specifically, if you have made a gift in your will to St. George Parish, know that, under canon law, St. George Parish is a community, not a building, and so the parish of St. George remains intact. Therefore, you do not need to change your designation to St. George. Your gift will go to our Catholic community in our current Clifton location. Please advise your estate attorney and /or executor to contact me directly for proper receipt and disbursement of your legacy gift according to your wishes.

Fr. Junior Flores, Pastor



On behalf of the Pastoral office of The Catholic Community of St. Brendan and St. George Parish. We will like to wish you and your family, a happy and blessed Easter.

UPCOMING LITURGICAL MASSES 2015-2016

Saturday April 23, 2016

Last Penance Service (First Communion)

11AM (English)

Saturday, April 30, 2016

1st Communion Mass

11:00 AM (English)

Saturday, May 7, 2016

1st Communion Mass

11:00 AM (English)

Saturday, May 14, 2016

Yasid Salas Diaconate Ordination

7:00 PM (St. Peter the Apostle Church, Parsippany, NJ)

Sunday, May 15, 2016

Rev. Michael Burke Priestly Anniversary

11:00AM