



March 5th – March 13th

Saturday, Mar. 5

- 5:30 PM † Anna Bellapianta
- † Louise Roback
- † Omar Bejarano
- † Roffie Pascrell

Sunday, Mar. 6

- 7:30 AM *St. Brendan & St. George Parishioners
- 9:00 AM *St. Brendan & St. George Parishioners
- 11:00 AM *St. Brendan & St. George Parishioners
- 12:30 PM † Luis Felipe Fonque
- † Clara Vargas
- 6:00PM *St. Brendan & St. George Parishioners

Monday, Mar. 7

- 7:30AM *St. Brendan & St. George Parishioners

Tuesday, Mar. 8

- 7:30 AM *St. Brendan & St. George Parishioners
- 7:00 PM *St. Brendan & St. George Parishioners

Wednesday, Mar. 9

- 7:30 AM † Anna Bellapianta

Friday, Mar. 11

- 7:30 AM *St. Brendan & St. George Parishioners
- 7:00 PM * Station of the Cross

Saturday, Mar. 12

- 5:30 PM † Frank Capria Sr
- † Thomas Silva

Sunday, Mar. 13

- 7:30 AM *St. Brendan & St. George Parishioners
- 9:00 AM *St. Brendan & St. George Parishioners
- 11:00 AM *St. Brendan & St. George Parishioners
- 12:30 PM † Clara Vargas
- 6:00PM *St. Brendan & St. George Parishioners

Eucharistic Adoration



Important Notice

There will be Adoration of the Blessed Sacrament on Friday March 11, 2016 from 8:00am to 12:00pm in Chapel.

Grupo Carismático de Oración de San Jorge
 El grupo de oración se reúne todos los Martes en la Iglesia comenzando con la Santa Misa 7:00 pm, luego de 7:30 pm a 9:00 pm con cánticos, alabanza, reflexión de la Palabra y peticiones.

Mass intentions:



Mass Intentions must be requested and paid only in the Parish Office. All intentions must be requested by Wednesday before 12PM. Please “Do Not” deposit into the collection baskets. Thank You!

Intenciones de La Misa:



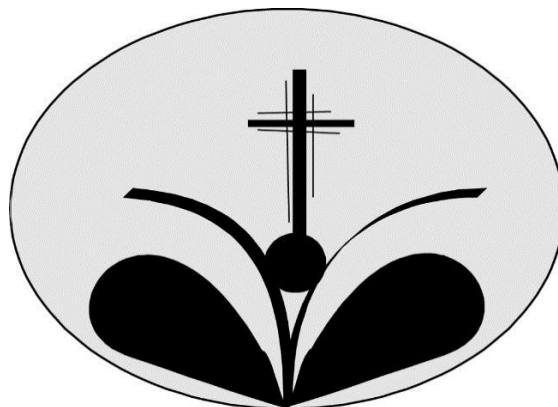
Las intenciones de la Misa deben de ser solicitada y pagada solamente en la oficina parroquial. Todas las intenciones deben ser solicitadas antes del miércoles antes de las 12PM. Favor de “NO” depositarlos en las canastas de colecta. Gracias!

Mass Celebrants - Weekend of Mar 12- Mar 13

- Saturday 5:30pm **Fr. Junior**
- Sunday:
- 7:30 am **Fr. Chalie**
 - 9:00 am **Fr. Peter**
 - 11:00 am **Fr. Michael**
 - 12:30 pm **Fr. Junior**
 - 6:00pm **Fr. Michael**

Weekend Collection Feb. 27- Feb. 28

5:30PM	\$912.00
7:30AM	\$ 398.00
9:00AM	\$ 1,096.00
11:00AM	\$ 1,110.00
12:30PM	\$ 1029.00
6:00PM	\$ 220.00
Total	\$4,765.00
Thank you for your Generosity	



Message from our Pastor 

The Parable of the Prodigal Son is so clear and detailed in its presentation of sin, love, and forgiveness that it seems any further comment would be superfluous. It is best to just let the story stand by itself - perhaps to listen to it again. If I were the one on the pulpit, I would just re-read the whole story. It is like watching a beautiful sunset.. Any verbal description of the colors, the cloud formations, and the reflections of the light cannot capture its beauty. It is best to just watch the sunset. We humans cannot seem to be satisfied with what we already have. It started in the Garden of Eden. Adam and Eve had everything to make them happy. They had each other. They enjoyed the earth's bounty. They were near to God. All these they lost because of one forbidden fruit. Of the different kinds of fruits that the garden had to offer, our first parents were drawn to the forbidden one. And so was the prodigal son. He had everything to enjoy in his father's house but he was drawn to new adventures and experiences. Isn't this true with us? We are doing fine and we are living a happy life, then we get a wild idea to get rich quickly or perhaps to make life more exciting, to have an affair. We take shortcuts and we get lost. What we can do perhaps is to comment on one hand on our own human tendency to commit sin. On the other hand there is God's Unconditional Love. There is human misery and there is divine mercy. We do not come to our senses easily. It is like the driver who is lost in a strange town and who keeps driving around, too proud to ask directions. Oftentimes we have to reach bottom before we come to our senses, just like the prodigal son. He reached bottom when he had to eat what the pigs were eating. Take note that in their culture the pig was considered the dirtiest of animals. When we do come to our senses, we punish ourselves. We feel we do not deserve our former status as a member of the family. We want to be treated like hired hands. We are back but we do not want to come near. The older brother's attitude was also very human. We count and we take measures. We note who is deserving and who is not deserving. We give merits and demerits. These are all normal human activities. We fill in evaluations, performance ratings, and promotional reports. We know who is where in the hierarchical ladder. This is the human way. To bring back the black sheep and to promote the one who has put the institution to shame is unheard of.

That brings us to the main message of this story. God's ways are not our ways. We are also challenged to go beyond mere human ways. We are invited to be like the Father in His loving and forgiving unconditionally. Thanks be to God that God is like that. Otherwise we would forever be lost.

Fr. Junior Flores
Pastor

Fuente: Catholic.net

"Dejaos reconciliar con Dios", he aquí una clave de lectura de los textos litúrgicos de este domingo de cuaresma. En la primera lectura Dios se reconcilia con su pueblo, concediéndole entrar en la tierra prometida, después de cuarenta años de vagar sin rumbo por el desierto. En la parábola evangélica el padre se reconcilia con el hijo menor, y, aunque no tan claramente, también con el hijo mayor. Finalmente, en la segunda lectura, san Pablo nos enseña que Dios nos ha reconciliado consigo mismo por medio de Cristo y nos ha confiado el ministerio de la reconciliación.

Mensaje doctrinal

La iniciativa divina en la reconciliación. La palabra griega traducida por reconciliación significa etimológicamente cambio desde el otro. Reconciliarse quiere decir cambiar a partir del otro, en nuestro caso, a partir de Dios. Es Dios quien reconcilia consigo al pueblo de Israel, haciéndole atravesar el Jordán como si fuera un nuevo Mar Rojo, renovando con él la Pascua y la Alianza como en el Sinaí, dándole como alimento no ya el maná sino los frutos de la tierra que conquistarán y en la que definitivamente se asentarán. Es el padre bueno de la parábola lucana quien reconcilia consigo al hijo menor, abrazándole y besándole, y logrando de esta manera que el hijo se reconcilie consigo mismo. Es también el padre bueno el que toma la iniciativa de reconciliar al hermano mayor con el menor, pasando por encima del pasado y valorando debidamente el arrepentimiento del corazón. ¿Y qué es lo que Pablo escribe a los cristianos de Corinto? Dios reconciliaba consigo al mundo en Cristo, sin tener en cuenta los pecados de los hombres, y nos hacía depositarios del mensaje de la reconciliación. Reconciliarse, en definitiva, es decir a Dios: Gracias por haber dado el primer paso. Acepto tu perdón, acepto tu amor.

Reconciliarse mirando hacia el futuro.

Reconciliarse con Dios significa primeramente reconocer que algo no ha andado bien en nuestras relaciones con Él en el pasado. Significa además que hay un interés en restablecer buenas relaciones con Dios en el presente y para el futuro. Para los israelitas del desierto pasar el Jordán significa dejar atrás un pasado de rebeldía, de quejas, de inseguridad, y renovar con Dios la alianza de fidelidad y la entrega a la conquista de la tierra prometida. Los dos hijos de la parábola tienen que romper con los últimos años de vida, en las relaciones con su padre y en sus mutuas relaciones, para poder entrar en el futuro con la recobrada dignidad de hijos. La reconciliación del cristiano con Dios mira al plazo de vida que le queda para hacer el bien, y se proyecta sobre todo hacia la otra ribera de la vida. Y el mensaje de reconciliación que Dios ha depositado en nuestras frágiles manos, ¿no es un mensaje que hemos de hacer eficaz ahora en el presente y en el futuro que llama continuamente a nuestra puerta? Me reconcilio en el presente, pero los efectos de la reconciliación tienen que prolongarse en el futuro; sin esta eficacia en el futuro, reconciliarse no deja de ser una palabra tal vez bonita, pero hueca, sin repercusiones eficientes, y por consiguiente una auténtica frustración.

Cristo, paz y reconciliación nuestra. Cristo es el mediador último y definitivo de la A los niños siempre les han gustado las adivinanzas. Les ponen unas adivinanzas tan difíciles, que los padres se ven en grandes apuros para resolverlas. Las parábolas de Cristo, que tiene muchas y fantásticas, eran verdaderas adivinanzas, o cuentos en los que la persona al ir escuchándolas, se va metiendo en la narración, de manera que cuando termina, ya la persona se ha identificado con alguno de los personajes de la parábola. La Cristo tiene una parábola que es como la cumbre donde va a describir al rojo vivo lo que el Padre Dios piensa de los hombres, de sus miserias, de sus caídas, de sus pecados. en su pelo. Y nuestro amigo se las veía negras para comer, al grado de querer alimentarse de lo que los perros del amo comían. Fue entonces cuando le entró la nostalgia de

“The Passion of The Christ”- Director Mel Gibson will be shown at 9:30 AM on Good Friday, March 25, 2016. This Movie is rated “R”. No Exception Any child under the age of 17 must be accompanied



Food Collection **Father English Collection** (Sat, March 19- Sun, March 20)

Please continue to support this Catholic organization donating **Non-Perishable food**, such as: canned foods, cereal, pasta, rice, coffee, tea, peanut butter, etc.

Your continued support is greatly appreciated



Straight & Narrow Collection (Sat, Mar 26th –Mar. 27th)

We want to thank you for your continual support in donating items to the men and women of Straight & Narrow, plus a special thank you to the money donated to this Diocesan agency.

***Straight & Narrow Coordinator: Ed McClain**

Registered Parishioners

In order to be a *registered parishioner*-it is **imperative** that your envelopes are used. This will also assure that your donations are being accurately registered. In an effort to keep our records accurate, we will be discontinuing/eliminating envelope numbers that are **not** currently being used from the parish registry. For every envelope that is **not** being used our parish is charge

Parishioner Registration

As a new parishioner or former St. George Parishioner you should formally register with our parish! Registration forms are available on the bottom of the front page of our weekly bulletin. Once registered, you will receive a letter from our staff to inform you of your official envelope number. This number can be used until your weekly envelopes arrive. They will be placed in the back of the church for your use

Tax News

Your Contribution Statement Request for 2015 will be out in our next bulletin. You may request your 2015 Contribution report by completing the slip in our bulletin and dropping it in the collection basket or at the Church office. We will mail them out to all who make this request.

Update on Father Burke

**Father Burke is in Surgical ICU
He is doing fine. More information to follow
when it comes available.**

UPCOMING LITURGICAL MASSES 2015-2016

Holy Week Schedule

Sunday, March 20, 2016

Palm Sunday

Monday, March 21, 2016

Confessions 9AM to 12PM

Chrism Mass 7PM

(St. Philip the Apostle, Clifton, NJ)

Holy Thursday Mass – March 24, 2016

7:00PM – Bilingual

Good Friday – March 25, 2016

9:30AM-“ Passion of The Christ”

12:00PM – Stations of the Cross

3:00PM – Good Friday Service

Easter Vigil Mass – March 26, 2016

12:00PM – Blessing of Easter Food

8:00PM – Mass

(No 6:00 PM Mass on Easter Sunday)

Easter Sunday – March 27, 2016

7:30AM, 9:00AM, 11:00AM in English

12:30PM in Spanish

Saturday April 23, 2016

Last Penance Service (First Communion)

11AM (English)

Saturday, April 30, 2016

1st Communion Mass

11:00 AM (English)

Saturday, May 7, 2016

1st Communion Mass

11:00 AM (English)

Saturday, May 14, 2016

Yasid Salas Diaconate Ordination

7:00 PM (St. Peter the Apostle Church, Parsippany, NJ)

Sunday, May 15, 2016

Rev. Michael Burke Priestly Anniversary

11:00AM

Contribution Statement Request for 2015	
Name:	
Address:	
City:	State:
Zip Code:	
Envelope #:	
Phone #:	
St. Brendan:	<input type="checkbox"/>

Dear Parishioners,

With the merging of St. George into St. Brendan, the question of gifts made in wills and estate plans has come up. Specifically, if you have made a gift in your will to St. George Parish, know that, under canon law, St. George Parish is a community, not a building, and so the parish of St. George remains intact. Therefore, you do not need to change your designation to St. George. Your gift will go to our Catholic community in our current Clifton location. Please advise your estate attorney and /or executor to contact me directly for proper receipt and disbursement of your legacy gift according to your wishes.

Fr. Junior Flores Pastor

****Memorial Mass ****

Anyone interested in celebrating masses for a loved one in their memory. Contract the parish office for details.



Especially for: Christopher Bengen, Fr. Michael Burke, Emma Bracigliano, Jose Bravo, Alexandra Cafferta, John Carnemalla, Lucille Della Pietro, Alyssa DiGiacomo, Steve Farrell, Frank Feeney, Gerardo Fernandez, Maria Fernandez, Rizel M. Flores Luna, Christopher Grossman, Trudy Lucas, Kimberly Halupka, Melnick Hank, Theresa Hewitt, Evelyn Kemp, Ivett Larsen, Jan Linton, Albert Mauro, Sophie Messina, Steven Mihalovic, Elena Montoya, Ana Elba Lebron Carmen Lebron, Keith Oakley, Helen Ortiz, Andy Ponce, Thelma Reck, Anne Roback, Gerry Roback, Robert Rodriguez, George Sharp, Jennifer Sogka, Frank Stolair, Carl Stramiello, Barbara Urgovitch, Judid Vivar, Phillip W. Wood, Nancy “Gisella” Zegarra, Jean Amico, Marie Kennedy, Louise Gorman, Aida Alvira, Carmela Zappala, Hector Alamo, Angela Cubati, & Mary Ann DiPietro.

We also remember those who have died.



Daylight saving Time

Don't forget to change your clocks on Sunday

March 13, 2016