

# Mass Intentions for the Week



April 29nd – May 7th

**Saturday, Apr 29th**

5:30 PM ✚James Madigan  
 ✚Louis Barbosa  
 ✚Annette Boenzi

**Sunday, Apr 30th**

7:30AM \*St. Brendan & St. George Parishioners  
 9:00 AM ✚Hugh & Eleanor De Ghetto  
 ✚Jamie Perreras  
 11:00AM ✚Henry Rohs  
 ✚Matthew Santiago  
 ✚Kathleen Serafin  
 12:30 PM ✚Inhinia Susana

**Monday, May 1st**

7:30 AM ✚Frank & Adelaide Rainey

**Tuesday, May 2nd**

7:30 Am \*St. Brendan & St. George Parishioners  
 7:00 PM \*St. Brendan & St. George Parishioners

**Wednesday, May 3rd**

7:30AM \*St. Brendan & St. George Parishioners  
 7:00PM \*St. Brendan & St. George Parishioners

**Friday, May 5th**

7:30AM ✚Peter & Julia Rasa

**Saturday, May 6th**

5:30 PM ✚Angelo Lombo

**Sunday, May 7th**

7:30AM \*St. Brendan & St. George Parishioners  
 9:00 AM \*St. Brendan & St. George Parishioners  
 11:00AM ✚Henry Rohs  
 ✚Martin Verostek  
 ✚Kathleen Serafin  
 12:30 PM \*St. Brendan & St. George Parishioners

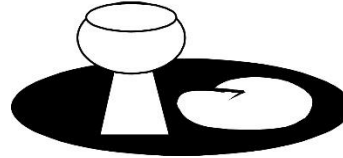
## Eucharistic Adoration



Important Notice: There will be Adoration of the Blessed Sacrament on Friday, May 5, 2017 at 8:00 a.m.- 12:00 pm.

**Grupo Carismático de Oración de San Jorge**

El grupo de oración se reúne todos los martes en la Iglesia comenzando con la Santa Misa 7:00 pm, luego de 7:30 pm a 9:00 pm con cánticos, alabanza, reflexión de la Palabra y peticiones.



They knew him  
 IN THE BREAKING  
 OF THE BREAD

**Mass intentions:**



Mass Intentions must be requested and paid only in the Parish Office. All intentions must be requested by Wednesday before 12PM. Please “Do Not” deposit into the collection baskets. Thank you!

**Intenciones de La Misa:**



Las intenciones de la Misa deben de ser solicitada y pagada solamente en la oficina parroquial. Todas las intenciones deben ser solicitadas antes de las 12PM. del miércoles precedente. Favor de “NO” depositarlos en las canastas de colecta. ¡Gracias!

**Mass Celebrants - Weekend of May 6 – May 7th**

Saturday  
 5:30pm **Fr. Junior**

Sunday  
 7:30 am **Fr. Charlie**  
 9:00 am **Fr. Micheal**  
 11:00 am **Fr. Junior**  
 12:30 pm **Fr. Jhon**

**Weekend Collection Apr. 22nd- Apr 23rd**

5:30PM	\$658.00
7:30AM	\$ 656.00
9:00AM	\$ 1,273.50
11:00AM	\$ 1,544.00
12:30PM	\$ 1,094.00
<b>Total:</b>	<b>\$5,225.50</b>
<i>Thank you for your Generosity</i>	

**Message from our Pastor** 

My dear friends, please read this article written by Al Cariño. After the series of tragic events that culminated in the crucifixion and death of Jesus outside Jerusalem, we see two disciples in near despair journeying back to their village Emmaus (Lk. 24: 19-35). As they did so, they discussed what had just transpired in Jerusalem. Then "a stranger" (Jesus) came up and walked along with them. When He asked what they were discussing, one of them answered, "About Jesus of Nazareth." They then told narrated what happened to Him in Jerusalem.

One statement reveals why the two disciples were in such deep sorrow: "We were hoping that he would be the one to redeem Israel." Like many Jews, they were convinced that Jesus was the long-awaited Messiah. But with His death, their hope was dashed to pieces.

But Jesus was not about to allow them to wallow in their sorrow. So, He told them, "Was it not necessary that the Messiah should suffer these things and enter into his glory?" Forthwith, Jesus did again what He used to do while still with them - reach out to and teach them. So, beginning with Moses and all the Prophets, He explained to them what was said in the scriptures concerning Himself. They must have been convinced since later they said, "Were not our hearts burning within us while he spoke to us on the way and opened the scriptures to us?"

As they approached the village, Jesus "gave the impression that he was going on farther." But when He was asked to spend the evening with them, He readily agreed. Parenthetically, this is how Jesus deals with us: He never forces Himself on us -- He wants us to be open to and accept Him on our own volition.

It was while Jesus was at table with them that a very simple and "ordinary" act of His turned their despair into hope and joy. He took bread, said the blessing, broke it, and gave each a piece -- the very same verbs He used when He instituted the Eucharist on Holy Thursday. In other words, Jesus was celebrating the Eucharist with them! And it was only after this that they recognized Him as the

Risen Lord. In their joy, they immediately rushed back to Jerusalem to tell the others of their experience on the road and how they recognized Jesus in the "breaking of the bread."

The return of the two disciples from Jerusalem to Emmaus was a pilgrimage of faith -- of lost and found faith. It is from this vivid account, among others, that theologians now say that the Church is a Pilgrim Church. What this means is that the Church, while on pilgrimage towards the Heavenly Jerusalem, is also at work in the world to make it more human and Christian by the power of love -- for God and for one another. For like her divine Master, she believes that a world preoccupied with the self can only be made better through love made concrete in good deeds.

As members of the Church, each one of us is also a pilgrim; we, too, are on the march to our heavenly home. But even as we believe that the earth is not our permanent home, yet, while still here, we are to do our best to make it a better place for all of us by being at each other's service in love.

As pilgrims, however, we meet all kinds of obstacles along the way -- personal such as our frustrations, failures, hunger, and inadequate shelter, etc., and social such as injustices, violations of our basic human rights, etc. Sometimes because these appear insurmountable, our faith may weaken and may make us abandon the march. Moreover, lured by the attractions and pleasures of things material, we may be tempted to make our stay on earth permanent. Thus, instead of just buying food and drink from a roadside store or staying overnight in a lodging house only to move on the next day, we buy both the store and the house and live there. We then focus our attention on the acquisition of wealth, power and fame. When this happens, we have lost sight of the very reason we are on earth -- pilgrims on the march.

We can learn much from what the two disciples did after they recognized Jesus in the "breaking of the bread." Their encounter with Jesus had made them see the events in Jerusalem from a new perspective -- God's. Instead of looking at Jesus' death as the end of their aspirations, they now view it as the beginning of a new life in the Risen Christ. That was why that same night they went back to

Jerusalem. From near despair, they had turned into "inspires" to those whose faith had weakened so that they, too, would live in hope and joy again.

Jesus as Word and Eucharist is our food for our pilgrimage to our true home. Do we recognize Him in His teachings and in the "breaking of the bread" as the two disciples did? This is what we should all aspire for so that we will also become "inspires" to our fellow pilgrims - the many obstacles along the way notwithstanding.

Happy Easter!

Fr. Junior Flores  
Pastor

**Fuente: Catholic.net**

Cantar como ant. del S.R.: El Señor es mi Pastor...

Ev. de hoy: aparición de Jesús resucitado, que se da a conocer a través signos inequívocos de su amor: les regala a sus amigos, sus apóstoles, una pesca milagrosa, y prepara el almuerzo para ellos. De todo este rico pasaje del Evangelio de San Juan, centremos nuestra atención en el diálogo de Jesús con Pedro:

Por tres veces Jesús lo llama, mencionando su nombre y el de su padre (es un modo de indicar que lo que se dice es sólo para él). Y él le pregunta a cerca de su amor... y Pedro se entristece... Porque las 3 preguntas le recuerdan las 3 negaciones.

Jesús le muestra así a Pedro que Él conoce sus negaciones y Pedro constata una vez más que el Señor lo sabe todo... Y recurre a ese conocimiento de Jesús: si conoce todo, si conoce todo su pecado, conoce todo el amor que hay en su corazón: Señor, tú lo sabes todo...

Jesús conoce los corazones... Es un conocimiento propio y exclusivo de Dios, que con su mirada penetra en el interior de todo hombre. Y pide cuenta de todos los actos, pensamientos, intenciones, deseos, aún los más ocultos y desconocidos. Y también, porque es Dios, Jesús exige un amor sin límites (recordar el I mandamiento...)

Este amor por el que Cristo pregunta no es el sentimentalismo, ni palabras dulzonas. Es el amor

verdadero que se expresa con la entrega, así como Cristo se entregó por nosotros a la muerte más dolorosa y humillante: No hay amor más grande... Así nos ama Dios, éste es el Amor que la espera de nosotros, y sobre este amor es examinado Pedro: Amarás al Señor tu Dios... Es un amor que no se reserva nada para sí, sino que todo lo que tiene y lo que es lo entrega a aquel a quien ama.



The Catholic community of St Brendan & St. George will be honoring Our Lady of Fátima on May 13, 2017 @ 5:30 pm. Come celebrate 100<sup>th</sup> years' anniversary.

LOVE ONE ANOTHER  
EARNESTLY  
FROM THE HEART



On behalf of The Catholic community of St Brendan & St. George, we will be selling Mother's Day remembrance cards on the following weekends of April 29<sup>th</sup> & 30<sup>th</sup>, May 6<sup>th</sup> & 7<sup>th</sup>. The cost will be \$3.00. Cards will be sold after mass.




Especially for: Christopher Bergen Fr. Michael Burke, Emma Bracigliano, Jose Bravo, Alexandra Cafferta, John Canemalla, Mary Ann DiPietro. Alyssa DiGiacomo, Rose Dziekanowski, Joseph Eagan, Steve Farrell, Frank Feeney, Gerardo Fernandez, Maria Fernandez, Barbara Johnson, Rizel M. Flores Luna, Selby Flores, Delphina Gracias, Christopher Grossman, Louise Gorman, Trudy Lucas, Lee LeBron, Kimberly Halupka, Mel nick Hank, Teresa Hewitt, Evelyn Kemp, Marie Kennedy, Richard Korczynski, Ivette Larsen, Jan Linton, Joan Marie Miller, Marianne Messino, Kathy Mc Dermott, Albert Mauro, Sophie Messina, Joan Mindrebo, Steven Mihalovic, Elena Montoya, Louis Morgan, Keith Oakley, Helen Ortiz, Andy Ponce, Lidia Ramos, Anne Roback, Gerry Roback, Lolita Rodriguez, George Sharp, Jennifer Sogka, Frank Stolair, Carl Stramiello, Barbara Urgovitch, Josefine VanDerbeck, Judid Vivar, Phillip W. Wood, Nancy "Gisella" Zegarra.

*We also remember those who have died.*

Last day to sign up for the trip will be May 5, 2017. Please contact the Parish Office for more information regarding Jonah Special Viewing on Saturday May 20<sup>th</sup>, 2017.




Thank you to all parishioners who have completed and submitted their Commitment Card to the church. If you have any questions please contact the church office.



**Food Collection** **Father English Collection**  
(Sat, May 20th- Sun, May 21st)

Please continue to support this Catholic organization donating **Non-Perishable food**, such as: canned foods, cereal, pasta, rice, coffee, tea, peanut butter, etc.  
*Your continued support is greatly appreciated.*



**Straight & Narrow Collection**  
( Sat, May 27th – Sun May 28th)

We want to thank you for your continual support in donating items to the men and women of Straight & Narrow, plus a special thank you to the money donated to this Diocesan agency.

**UPCOMING LITURGICAL EVENTS 2017**

**Saturday May 13, 2017- Our Lady of Fatima**  
**5:30 pm**

**Thursday May 25, 2017 – The Ascension of the Lord**

**7:30 am (English)**

**9:00 am (English)**

**11:00 am (English)**

**12:30 pm (Spanish)**

**Friday June 2, 2017- School Mass**

**9:30am**

**Saturday June 3, 2017 Pentecost Sunday Vigil**

**5:30 pm**

**Sunday June 4, 2017- Pentecost Sunday**

**7:30 am (English)**

**9:00 am (English)**

**11:00 am (English)**

**12:30 pm (Spanish)**