

Mass Intentions for the Week



May 21th – May 29th

Saturday, May 21

5:30 PM † Vivian Warr

Sunday, May 22

7:30 AM *St. Brendan & St. George Parishioners

9:00 AM † Hugh & Eleanor De Ghetto

11:00AM † Vivian Warr

† Martin Verostek

† Luis Morla

12:30 PM † Maria Auxiliadora Rivera

† Angela Lopez

6:00PM *St. Brendan & St. George Parishioners

Monday, May 23

7:30AM *St. Brendan & St. George Parishioners

Tuesday, May 24

7:30 AM † Joseph Kudlacik

7:00 PM † Juan Delgado

Wednesday, May 25

7:30 AM *St. Brendan & St. George Parishioners

Friday, May 27

7:30AM *St. Brendan & St. George Parishioners

Saturday, May 28

5:30 PM † Vivian Warr

Sunday, May 29

7:30 AM *St. Brendan & St. George Parishioners

9:00 AM *St. Brendan & St. George Parishioners

11:00AM *St. Brendan & St. George Parishioners

12:30 PM *St. Brendan & St. George Parishioners

6:00PM *St. Brendan & St. George Parishioners

Eucharistic Adoration



Important Notice

There will be Adoration of the Blessed Sacrament on Friday June 3, 2016 after the 7:30 am mass in Chapel.

Rosary Society

Will meet Wednesday, June 8, 2016 in the Chapel right after the 12:30 PM Mass.

Grupo Carismático de Oración de San Jorge

El grupo de oración se reúne todos los Martes en la Iglesia comenzando con la Santa Misa 7:00 pm, luego de 7:30 pm a 9:00 pm con cánticos, alabanza, reflexión de la Palabra y peticiones.

Mass intentions:



Mass Intentions must be requested and paid only in the Parish Office. All intentions must be requested by Wednesday before 12PM. Please “Do Not” deposit into the collection baskets. Thank You!

Intenciones de La Misa:



Las intenciones de la Misa deben de ser solicitada y pagada solamente en la oficina parroquial. Todas las intenciones deben ser solicitadas antes del miércoles antes de las 12PM. Favor de “NO” depositarlos en las canastas de colecta. Gracias!

Mass Celebrants - Weekend of May 28 -May 29

Saturday

5:30pm Fr. Ed

Sunday:

7:30 am Fr. Charlie

9:00 am Fr. Michael

11:00 am Fr. Ed

12:30 pm Fr. Michael Preaching Yasid

6:00pm Fr. Michael

Weekend Collection May 14 – May 15

5:30PM	\$998.00
7:30AM	\$462.00
9:00AM	\$724.00
11:00AM	\$1,973.00
12:30PM	\$1,041.00
6:00PM	\$ 228.00
Total :	\$5,426.00
Thank you for your Generosity!	

Message from our Pastor 

My dear friends, please read this beautiful reflection on the Trinity from Al Carin, OMI . One of the first prayers our parents, usually our mother, taught us is the Sign of the Cross. She held our right hand, opened our fingers and guided them to touch different parts of our body as she uttered the words of the prayer. When we started to speak, she made us accompany the actions with the words of the prayer. Thus early on, making the Sign of the Cross has become a part of our lives. We begin and end our prayers by crossing ourselves.

We begin our life as Christians at our baptism when the priest made the Sign of the Cross on our foreheads as he claimed us in the name of the Triune God. The same sign is used when our sins are forgiven in the Sacrament of Reconciliation or when our marriage is blest. It is also used when a young man is raised to the priesthood. Finally, it is used when our dead is commended to the mercy of God. In short, every blessing of the Church is imparted through the Sign of the Cross.

The Sign of the Cross is more than just a routine procedure to begin and end a prayer. It is a prayer in itself and a profound one. It is a powerful profession of our faith in the Trinity. As Catholics we believe in the Holy Trinity. The word “trinity” really is a fusion of two words — “tri-unity,” three-in-one. It is a theological term used to describe the three persons — the Father, Son and Holy Spirit — in one God. We express this faith in the Apostle's Creed when we say, “I believe in God, the Father Almighty... I believe in Jesus Christ, His only Son... I believe in the Holy Spirit.” And when we give glory to the Triune God we say, “Glory be to the Father and to the Son and to the Holy Spirit.”

The doctrine of the Trinity is the heart of our faith. Yet it is its most profound mystery. As such it is beyond human understanding. For how can 1+1+1=1? It just goes against everything we know. But just as in our experience there are many things that we do not understand but yet accept, so do we accept the doctrine of the Triune God. And this on the authority of the

Revealed Word of God as contained in Scriptures and as taught by the Church.

The above notwithstanding, one theologian's understanding of the mystery may be of help. He proposes that we view the mystery as a relationship of love, of total giving of self to and between the Father, Son and Holy Spirit. Everything the Father is He gives the Son. Everything the Son receives He gives to the Father in return. This gift between the Father and the Son is called the Spirit of God. The Father does not keep anything from the Son; neither does the Son withhold anything from the Father. This bond of unity between them, the vibrancy of this love is called the Spirit of God. No wonder peace and unity always prevails in the Triune God!

Our experience with human existence in this world tells us the opposite. There is so much greed, selfishness, distrust and hate between persons and among peoples. Another kind of trinity — “I”, “Me” and “Mine” — reigns. This is true in our families, our communities and even and especially in the community of nations. It is this unholy trinity which brings about misery, pain and conflicts among us and between communities.

Because of this human reality, our relationship is governed by laws based on justice which ultimately is based on human rights. We fight for justice, we fight for our human rights — no matter who gets trampled in the process.

We can learn from what another theologian has said: Justice is the minimum of love while love is the maximum of justice. Justice makes sure that what is due to another is given. But love goes beyond justice. In fact, it is the maximum of justice. Thus it seeks not only the good of others but also works to achieve this kind of social environment — without conditions. We see this specifically in the love of parents for their children. They not only give what is due to them like food, clothing, education, shelter and more. They give more than that — they give themselves. Thus they work hard in their jobs and at home so that their children will not only grow up as good children of God but also as good citizens.

Jesus wants us to pattern our human community to the Trinitarian community whose relationship

is built on love. Thus human greed, selfishness, distrust and hate must give way to love. Rather, love must characterize our relationships in the different communities which we find ourselves in.

This approximates the kind of love that the Three Persons in the Trinity have for each other. The love that Jesus has for us. The kind of love that must be present between individuals and amongst peoples. And where this kind of love reigns, there is justice, peace and unity.

**Fr. Junior Flores
Pastor**

Fuente: Catholic.net

Si me está permitido hablar así, diría que los textos litúrgicos nos encaminan hacia la Operación Trinidad. Una Operación top secreto en el corazón de Dios y que se va revelando poco a poco, por ejemplo, bajo la personificación de la Sabiduría (primera lectura). Jesucristo en el evangelio nos adentra en la Operación Trinidad revelándonos la interacción entre el Padre, el Hijo y el Espíritu Santo. Por último, el texto de la carta a los Romanos muestra las consecuencias de la Operación Trinidad en la vida de los cristianos, por obra sobre todo del Espíritu.

Mensaje doctrinal *Dios SE nos revela.* Ninguna inteligencia humana, incluso la más elevada y perfecta, puede conocer por sí misma el misterio de la vida trinitaria. Ninguna filosofía puede desvelar por vía especulativa que Dios es simultáneamente uno y trino. Ninguna religión puede descender el velo del santuario en el que mora la realidad misma de Dios, Verdad, Amor y Vida. Lo que sabemos del Dios vivo y verdadero nos viene por autor revelación: Aquisto Dios, con su bondad y sabiduría, revelarse a Sí mismo y manifestar el misterio de su voluntad (Dei Verbum 2). En la historia de la salvación, Dios se ha revelado primeramente como creador y como providencia sobre todas sus criaturas (primera lectura). El texto evangélico nos enseña que Jesucristo, en cuanto Hijo de Dios, nos ha revelado sobre todo la paternidad divina. El Espíritu Santo, por su parte, nos llevará a la verdad completa, es decir, nos hará entender y experimentar mejor y en mayor profundidad la realidad de la vida trinitaria y las consecuencias de esa realidad para nuestra vida en este mundo: la paz con Dios Padre, el estado de

hijos de Dios en que nos hallamos por el bautismo, la posesión del amor de Dios con el cual superar cualquier tribulación y vivir en la esperanza que no engaña. Dios no se revela como un anciano solitario y justiciero, sino como un Padre con una intensa vida familiar, sellada toda ella por la Verdad y por el Amor.




The final 6:00PM mass will be on Sunday, June 12. The 6:00PM mass will resume on Sunday, September 11, 2016.



PRAY Especially for: Hector Alamo, Aida Alvira, Jean Amico, Christopher Bengen Fr. Michael Burke, Emma Bracigliano, Jose Bravo, Alexandra Cafferta, John Canemalla, Angela Cubati & Mary Ann DiPietro. Lucille Della Pietro, Alyssa DiGiacomo, Steve Farrell, Frank Feeney, Gerardo Fernandez, Maria Fernandez, Rizel M. Flores Luna, Shelby Flores, Christopher Grossman, Louise Gorman Trudy Lucas, Kimberly Halupka, Melnick Hank, Theresa Hewitt, Evelyn Kemp, Marie Kennedy, Ivette Larsen, Jan Linton, Albert Mauro, Sophie Messina, Steven Mihalovic, Elena Montoya, Ana Elba LeBron, Carmen Le Bron, Keith Oakley, Helen Ortiz, Andy Ponce, Thelma Reck, Anne Roback, Gerry Roback, Lolita Rodriguez, George Sharp, Jennifer Sogka, Frank Stolair, Carl Stramiello, Barbara Urogovitch, Judid Vivar, Phillip W. Wood, Carmela Zappala, Nancy "Gisella" Zegarra.

We also remember those who have died.



Food Collection **Father English Collection**
(Sat, June 18th - Sun, June 19th)

Please continue to support this Catholic organization donating **Non-Perishable food**, such as: canned foods, cereal, pasta, rice, coffee, tea, peanut butter, etc.

Your continued support is greatly appreciate



Straight & Narrow Collection (Sat, June . 25th –June. 26th)

We want to thank you for your continual support in donating items to the men and women of Straight & Narrow, plus a special thank you to the money donated to this Diocesan agency.



Catholic Charities- Diocese of Paterson Annual Corpus Christi Food Collection for the Poor

This is a reminder next weekend, the Feast of Corpus Christi, our parish will participate in a Diocesan- wide food collection for the poor. This collection sponsored by Catholic Charities and authorized by Bishop Serratelli will help offer assistance to those most in need in our community of Morris, Passaic, and Sussex Counties. The entire Diocese of Paterson will join together in this effort. Our parish has been asked to provide Cookies/ Crackers/ any kind kindly bring your food donations with you at Mass next weekend and deposit them in the back of the church by the closets.

Parishioner Registration

As a new parishioner or former St. George Parishioner you should formally register with our parish! Registration forms are available on the bottom of the front page of our weekly bulletin. Once registered, you will receive a letter from our staff to inform you of your official envelope number. This number can be used until your weekly envelopes arrive. They will be placed in the back of the church for you.

Registered Parishioners

In order to be a *registered parishioner*-it is **imperative** that your envelopes are used. This will also assure that your donations are being accurately registered. In an effort to keep our records accurate, we will be discontinuing/eliminating envelope numbers that are **not** currently being used from the parish registry. For every envelope that is **not** being used our parish is charge.



Atlantic City Trip

AARP will be having a trip to the Resorts Hotel and Casino in Atlantic City on *Thursday, June 9, 2016*. For information contact Anna at (973)742-7061.



Trip to the Grotto

On Friday June 3, 2016 we will be going on a pilgrimage to the National Shrine Grotto of Our Lady of Lourdes until Sunday June 5, 2016. We will be visiting Gettysburg PA on Friday. We will attend mass at the Grotto Saturday morning at 10:00 a.m., with Fr. Junior celebrating mass. We will be traveling to Baltimore Maryland to visit the Basilica of the National Shrine of the Assumption of the Blessed Virgin Mary. Total cost of the trip: \$435.00 a person (2 people to a room) \$375.00 a person (3 people to a room) \$130.00 Deposit is needed by Friday, May 6 to hold your spot. Hotel includes Breakfast and nightly cocktail reception. Hotel Accommodations Downtown Baltimore for two nights (Waterfront).

